

RE:



CHRISTARD

re: CHRISTARDS

Christ-Insanity is the most dangerous threat to White Survival. It must be vehemently opposed. No compromises with christards! Their allegiance is to their masters the jews. Christ-Insanity is an anti-White creed: egalitarian: "There is neigther jew nor greek".

For a refutation of christ-insanity identity (christian identity) see the document at the end of this one.

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The Psychopathology of Christ-Insanity

The notion that something is 'good in and of itself, namely a moral absolute, rather than simply being good for something, relative to the being who qualifies it as a good is inherent in Christianity, the religion of moral absolutes where all things are structured by its hegemonic influence as either 'good', that which is approved of by the abstract anthropomorphic god or 'evil', that which receives the censor of this same fictional deity. This deity of course is represented by the self-appointed priestly caste those who have a 'direct pipeline' to the deity by virtue of their mystical qualities of 'moral superiority' and brain pollution from birth regarding the Sophistical intricacies of their textual closed system called the 'bible', the last word on all things human and divine according to its compilers the priestly caste.

Thus the hard 'either-or' of Christianity qualifies it as 'Christ-insanity' as either one's actions, and in sum his character, is 'good' and meets with the acceptable level of approbation of the masses or is 'evil' and meets with their condemnation. Failure to see the larger horizon of life beyond this false dichotomy is adequate to qualify the blind adherent as 'insane' by virtue of his/her extreme level of cognitive dissonance and failure to recognize the limitations which have been imposed upon the mind by those priestly caste self-appointed elect. 'Good' or 'Evil' as judged by those who are the totalitarian deity's representatives.

An inability to recognize reality as mediated through a distorted mental filter placed upon the mind by repetition of dogma and classical conditioning in the indoctrination center called public schools and churches is another symptom of this psychopathology. Only information that supports the dogma, and is not only consistent therewith, but is a one-to-one correlation therewith and allows no room for Otherness is permitted. Thus the mind is rigidly molded through these processes to operate according to its programming by the priestly caste and its minions in the hierarchy.

Willful ignorance is the recipe and recourse of these sheep-like followers of external authority, the sheeple in colloquy, who maintain their identity as dutiful followers, as 'good' parishioners of their overlords. This they subconsciously understand to be the *conditio sine qua non* of their permission to feed from the public trough and upon a vague recognition of any thought or idea which is not a replication of the party line they immediately enter into this state bracketing off any potential threat which is to say anything not bearing the kosher seal of approval. This 'bracketing off' process, the process by which cognitive dissonance is achieved so that the perceiver constructs a mental map of the world which bears no relation to the objective territory is initiated through various facial and physical gestures from pupillary dilation to sniffing or coughing or a fluttering of the eyes as a means to confirm in the ignorant's mind that he is a 'good believer' who has no properties or attributes of the Other who introduces or attempts to introduce information into the closed system that is the religious zealot's mind.

This false consciousness, a refusal to recognize what is really before one and yet simultaneously and absurdly positing it as an existential threat necessitating the zealot to enter into this process of 'bracketing off' as a mechanism of maintaining adherence to the dogma they identify as the source of their continuance in this world, their 'life's blood' as it were. A further psychological extrapolation of this state of cognitive dissonance and the hypocrisy it manifests itself in is the claim made by the proponent of Christ-insanity to be 'beyond judgment', save by their authoritarian deity who monopolizes this function.

This itself, this false humility, is judgment as it establishes itself through the judgment as faculty of reason as a subject and a predicate, a modality of thought of a thinker who is structured thereby as a judge

who yet supersedes judgment through this false consciousness and cognitive dissonance. To refrain from judgment, or to suppress one's natural innate tendency to judge, which is to say to posit something as something, to qualify and make a thing an object of thought. In short to think of something as an object of one's consciousness and to impose one's conscious awareness on the world of phenomena. This is considered in Christianity immoral, prohibited as 'judgment is mine sayeth the lord'.

Thus at all times one is prohibited from rational thought or reasoning and thus must live in a state of cognitive dissonance wherein nothing but permissible contents of consciousness exist, namely those inculcated into the mind by priestly caste manipulators who refuse to permit their flock from straying from the narrow walkway to and from pen and trough. Another instance of the psychopathology of Christ-insanity is the concept of the moral obligation of giving to those who are materially less advantaged than oneself. This, however, contradicts the above mandate of refraining from judgment as it implies a recognition of the distinction between socio-economic types and the necessity of equalizing the unequal through a communistic redistribution of wealth.

The act of one's giving and the other's taking implies an inequality not only of material goods but of power – the ability to give given the superior position on a material basis and the necessity of taking what is given based on the relative disadvantage and need. This dichotomy of master and slave implies judgment as a condition of the giving of the gift as well as a self-reflexive judgment of oneself as master and a positing through this means of the same thing. This egotistic gesture of magnanimity wrapped up as it is in the neurosis of self-abasement which is the cardinal sign of Christ-insanity, namely a suicidal consciousness based on sin expiation purports to be a benefit to the Other but is in reality only a benefit to the self as master dominating slave who thereby controls the slave in subjection to his power. Sin expiation or 'guilt complex' is another trait of this religious creed that entails a recognition of oneself as innately problematic or defective, having 'fallen from grace' or become a devolved being who has created this state – or had it created for him – by god? – out of a failure to adhere to the commandments of the authoritarian god which failure is paradoxically innate.

Thus one who is an adherent of this creed is both a cause and effect of his sinful nature, never seeming to attain 'redemption' from those sins from his external authority (external to himself) save through a perpetual neurotic obsession with their expiation, though having to perpetually self-reflect and evaluate whether his actions correspond with these law table dictates – which again contradictorily is a judgment, the end result of causal reasoning and understanding. The psychopathology of sin expiation is the basis of Christ-insanity. All actions or omissions that a Christian performs or undergoes are oriented around this axis of 'the law' of an anthropomorphic deity who rewards and punishes the behaviours of those he governs, the righteous being those who slavishly follow 'the law' and the sinners being those who violate it through their 'sin', i.e. actions which exist outside of the realm of divine legal permissibility.

Given the alleged omniscience of 'god' who is thereby perpetually aware of all thoughts and actions performed the zealot is inculcated with a consciousness of extreme inhibition that hampers more natural (and even naturalistically rational) action that leads to the correlative psychopathologies of shame, guilt, and a sense of obligation to the external deity to clean one's slate of sins through appropriate expiation procedures (confessional, 'good works' entailing bestowal of gifts upon those portrayed or presented by the priestly caste as 'victims', self-abasement/ criticism, deliberate restriction of natural inclinations and rewards). The touted 'virtue' of this inhibitive consciousness is only such within the rubric of Christ-insanity whereas within that of naturalistic ethics (i.e. those based on nature) it is a vice.

Thus Christ-insanity is anti-nature morality as it violates the natural imperative of the prolongation of one's own life through cultivation of a suicidal ethos which orients itself around the expiation of sin. The consciousness of having 'sinned' is called 'guilt' and this mental state of having an imperative to expiate 'sin' is the underlying foundation of Christ-insanity as psychopathology. However it is as a mode or corollary of the fundamental principle of Christ-insanity that being a groundless belief in a fictional anthropomorphic god who is alleged to have died for the adherents' sins and thus is owed a like treatment, namely for the adherent to live as a dead being haunted by this guilt complex of sin expiation as ethical imperative.

Being a 'true believer' is the underlying root of the mental weed that is Christ-insanity as no sense of moral obligation to discharge sins would exist given that there is no Commander standing above one coercing compliance through threat of a punishment worse than a 'living death'. Given the impossibility of conformity to an impossibly high standard the stage is set for the adherent to be perpetually inculcated with this sense of having done wrong simply through not having done what is considered 'right' in the eyes of the supreme dictator of all things in and possibly outside of the material plane. Thus one is constantly in a state of fear that he has not 'made the grade' in Jewhovah's kingdom and thus must struggle to tighten the knot around his neck to discharge whatever sin might remain.

The impossibility of upholding this standard and applying it concretely leads to another feature of the psychopathology that is Christ-insanity namely the inevitable result of the zealot's not 'practicing what he preaches', i.e. hypocrisy. Given the necessity of competition in the material world and the natural inequality which obtains between people or bipedal beings called 'humans', the inevitable result is an unequal distribution of wealth given this unequal distribution of capacities and attributes which are a result of biology (and 'spirit and matter are one' as Blavatsky says this implying that, as above so below, the biological inequalities are concretions of spiritual inequalities and vice versa spiritual inequalities are aetherizations of material inequalities). This hypocrisy enters into a feedback loop- type cycle with the guilt complex which exacerbates the latter leading to more and more rigidification and neuroses of an inhibitive nature which in turn creates more hypocrisy given the natural tendencies that exist in all bipedal beings called human and the impossibility of their desired supersession.

The desire for the natural instincts to be 'superseded' or even annihilated ('kill out desire' as Besant says) is inherent in Christ-insanity whose false promises of a 'beyond' or heaven or hell afterlife are directed towards the extinction of all natural instincts and inclinations which are qualified as 'sinful' and a transgression of 'the law', adherence to that which is destructive of those instincts being obligatory. Thus can be seen that Christ-insanity is a religion of spiritual suicide adherence to which may wind one up in heaven but which most certainly makes of life a living hell. With respect to neuroses rooted in these natural instincts and biological drives Christ-insanity rewires one's consciousness towards inhibition and suppression or repression of natural drives.

Sex, survival, and war (the defense of the herd or tribe of which one is a part and the subjugation of opposing forces not simply for self or tribal defense alone but for territorial conquest, lebensraum and expansion of one's own kind and one's own self by extension). The sex instinct is inhibited in the Adam and Eve story, it being biblically considered sinful to involve oneself in fleshly pleasures of this nature outside of the conception of children which is the only prescribed window of opportunity through which the inhibited sex instinct is permitted to manifest itself.

As a consequence of this lack of sexual release a build-up of tension occurs which manifests itself in deviant forms of sexual expression such as worship of the female deity Mary Magdalene and pedophilia especially amongst the priesthood who are denied all sexual release and have recourse to that which can be obtained and this clandestinely. The development of a totalitarian mindset whereby everything must become an object of control as a substitute for an impossible self-control and an extrapolation of one's own self-denial towards that of an Other denial of their liberties, a curtailment and control of their destinies. Self-denial begets deviance which manifests in the creation of conditions of an inharmonious nature – both within oneself and in the tribe/society in which the adherent is situated.

The spiritually suicidal nature of Christ-insanity leads to the reduction of one's survival potential by virtue of its inhibition of self-defense, the 'turn the other cheek' doctrine which prohibits retaliation against enemies or their pre-emptive strike and destruction prior to their committing any physical sin by merely behaving in such a way that it suggests or implies that they are an aggressor. Thereby survival is inhibited as a window of opportunity exists through which to enable threats to enter whereas in a more natural setting no such opportunity would exist as the threat would be detected and that window would be shut.

Pathological altruism is one of the main drivers of Christ-insanity in its praxis and is motivated by the guilt complex element as well as the priestly caste imperative of tithing ('give to god' aka to the priestly caste) and manifests itself in the form of giving another one's shirt and cloak according to the imperative commands of the anthropomorphic deity. Such altruism is pathological as it fails to enable the survival of both oneself and one's tribe of which one is a part and which latter in a natural set of circumstances untainted with this anti-natural creed enables him to survive. The antinatural man, the adherent of Christ-insanity, strikes at the root of his lineage with the axe of sin expiation and a pathologically altruistic motivation.

Thusly spiritual suicide manifests itself through feeding the enemy from one's own storehouses and instructing them in the acquisition of power to be turned against oneself through their (non-whites and deviant psychopathic white race-traitors) selfish devotion to personal power by all means necessary. The world now grows the cancer of non-white violence through the pathological altruism of Christ-insanity externalized from the white culture and not preserved within.

The salvation of Christ-insanity lies in its tribalization/interiorization and the severing of ties with those outside of one's own group. As an example the black, white, and other races adopt Christinsanity as a tool of tribalistic/racial self-government, a creed which binds those of a distinct ethnic group together through egotistically referring to themselves as the chosen people of God. Of course some are more properly spoken of as such than others, those who embody and practice the tenets of the bible in their pathological and non-pathological aspects which, when tribalistically construed, take on a healthier quality as healthy as Christ-insanity goes which is not without flaw.

However to salvage Christ-insanity's useful and functional core 'Christianity', the altruism existent in this creed when confined within the bounds of one's own race is at the very least a workable recipe for survival. Hence to that extent it has its utility though only to that extent. Attempting to disentangle Christianity from Christ-insanity is easily done through racial awareness and construing Christianity along lines of racial tribalism. However the anti-natural ethos of this religious creed still creates schism and conflict owing to the inhibitive and repressive nature of it, 'killing out desire' yet transferring this desire for an otherworldly pipe dream having no foundation in reality.

The irreconcilability of a fictional anthropomorphic deity with the touted absolute, an absolute which is paradoxically finite and contingent living in a flesh body subject to spatio-temporal transient conditions, makes for another fable beyond both knowledge and reasonable belief. Hence recourse to 'blind faith' is had as a necessary condition both of maintaining and establishing the creed as 'the way, the truth, and the light' of crediting it with legitimacy.

The behaviour encapsulated in the term 'pity' consists of the zealots displaying a sorrowful and loving attitude towards those relatively disadvantaged which reflexively enables him to cultivate a positive feeling state and a sense of self-importance through having the capacity to display these emotions as an Other regarding type who think of others instead of simply thinking about himself and thereby upholds— paradoxically and even contradictorily – his identity as a giver, a Jesus figure who redistributes wealth as a mechanism of the acquisition of personal power, the magnanimous master who binds to himself his dependent slave through this gesture of Other regard.

Pity implies one can feel what the other feels and identify himself with that other, also known as sympathy with the suffering of the Other. This can be psychopathological when the Other is an enemy or a foreigner with whom one not only has no organic biological relationship but with whom a negative form of relationship exists such as in the above cases. In such a case pity or sorrowing over the suffering of others is either regarding their circumstances and a desire for them not to be in those circumstances or a sorrowing over their essence or character in the mode of acknowledging them or constructing them ideationally as a 'defective' or 'sinful' being over whose alleged sins sorrow must be felt.

Such cases amount to passive aggression, a desire to construct the identity of the Other and imply they are deficient or problematic in some way. Insofar as the zealot seeks to construct the other they are aiming at power, at a desire to portray or envision themselves as a master whose divine omniscience can judge others as they are making them an object of knowledge controllable by the zealot's will. Pity is for the weak and can be a means for the weak to dominate those stronger than themselves.

Passive aggression is yet another modality of the Christ-insanity doctrine which underpins the adherent's relations with the Other as well as fellow adherents and facilitates the hypocrisy of the zealot through creating the appearance of 'turning the other cheek' while in reality striking against the Other in such a way as to avoid being understood or liable for the act which purports to be other than it is; namely the reaction of a victim, or the pretense of benevolence.

Passive aggression is itself hypocritical as it falsely represents itself in a way other than it is as above stated. The inherent hypocrisy of Christ-insanity necessarily manifests itself in the form of passive-aggressive behaviour given that it purports to be about love and peace, etc. when it is mainly concerned with power and control for the priestly caste. Also given the inhibition inherent in it the only form of vengeance or retaliatory action possible is this as an overt display of aggression would be anathema given that it deviates from a saccharine loving and peaceful nature which is prescribed as mandatory by the priestly caste through their mouthpiece Jesus – or is it vice versa?

Willful ignorance is another modality of this psychopathology wherein a cognitive dissonance (inability to perceive reality as it is, typically through willful dissociation) exists while simultaneously often implicitly acknowledging the reality as a means of demonstrating one's contempt or vilification of the reality such as in the case of the Other displaying an appearance or behavior which is of less value than that of the willfully

ignorant. The edict to 'judge thee not' operates in the mind of the zealot under these conditions and inhibits an acknowledgment would imply judgment, namely that thing in question is what it is (subject is predicate, etc.) and the very acknowledgment would be a violation of this command from upon high and through the mouths of the priestly caste who proscribe all behavior not saturated in pleasantries.

Self-absorbency is another feature of this religion which necessitates – by virtue of one's sinful nature – actions leading to deprivation of natural proclivities such as pleasure and a sense of accomplishment or material wealth these latter being 'sinful' and egotistic not altruistic necessitating according to the doctrine of Christ-insanity an expiation of these sins through the chastisement of self through self-critique or humility (false or otherwise), a downplaying of one's virtues so as not to cause offense to the Other (the defective or relatively insignificant).

This sin expiation complex which adheres to the zealot perpetually throughout their lifetime and serves as a curtailment of natural proclivities only receives temporary discharge through the above actions never ceasing to undermine one's worth and its expression through actual good works, not merely the 'good works' of Christinsanity which are all self-denying and even destroying acts such as 'giving another one's shirt', etc. Giving to those within one's tribal group is of course natural and laudatory however only to the extent it doesn't lend to the diminution of one's own power and property – unless extreme measures are necessary such as in times of war.

Resentment as Nietzsche spoke of is another element of the essence of Christ-insanity given that the hypocrisy of equality is propounded as the goal which of course is an impossible one as no equality exists in nature and yet Christ-insanity seeks as the realization of this goal a 'kingdom of heaven upon earth' with all adherents of its creed, by virtue of their 'faith' and mere 'belief', partaking of the largesse of this realm of milk and honey.

The concrete fact of inequality of capacity and inequality in terms of the (re)distribution of resources generates this resentment in the minds of the have-nots or lumpen proles and inflames their already resentful nature when they come into contact with superior beings (in mind, body, spirit, and enterprise) whose superiority they ascribe to circumstantial factors which can be modified by social engineering and outright violence if need be. After all, they reason in their irrational minds, since heaven awaits the righteous the punishment of the sinners is simply 'god's will', etc. and, with the incentive of loot in mind and driven by a moral superiority complex they leap at the throat of their natural superior and seek to extinguish his life to redistribute his blood among the 'victims' of his superiority who were offended by the sight of a star which shone brighter than themselves and so sought to blot it out of the firmament so theirs may shine the brighter and they might bask in the false light of their ego, contentedly limiting their possibilities to that of the lowest common denominator. Insofar Christ-insanity manifests itself politically in the form of common-ism the equalization of the unequal who are then rendered equally worthless exhausting their higher potentialities (what they may have) in the mire of hedonistic abandon and priestly caste worship, living for bread alone as well as the circuses their priestly masters contrive to keep them under their thumb and chained to their servitude

. Resentment as a pathological trait shackles one to the lower mind and inhibits any real cultivation of a kingdom of heaven within oneself (in the sense of a higher consciousness) sacrificed at the cost of kingdom of heaven upon earth ruled by authoritarian priestly caste despots who continue to put downward pressure upon

their serfs to drive them into greater states of devolution. Resentment is the recognition of the inferior of their own inferiority in relation to the superior against whom this negative attitude is directed in attempts to comfort the inferior over the psychical wound he experiences under these conditions.

This behavior is inherent to Christ- insanity which operates in a downward spiral progression to reduce the superior to the state of the inferior ostensibly for the good of all but in actuality the reverse. The priestly caste, endowed with hypocrisy and false humility only 'before god' yet as representatives of this fictional deity, use resentment as a mechanism of destroying enemies (e.g. 'the white race', the 'capitalists', etc.) for the greater enrichment of their personal power and enslavement of the blind masses to their will.

False humility masks their power play and establishes them in the mind of the unconscious mass as shepherds towards whom the flock must look for their clover and inevitable shearing (taxes) and slaughter (allopathic genocide) as 'the afterlife' is superior and the purpose of all that is worldly according to the doctrine 'render unto Caesar the things that are Caesar's'. Thus the priestly caste prospers while the sheeple are shepherded to the grave. This priestly caste is comprised of the creators of Christ-insanity, the so-called 'Jews' (a mixed race group of Ashkenazim, Sephardim, and various other genetic strains) and their puppet: Shabbos goyim, the Freemasons, and Catholic orders, have devised this creed as a totalitarian control mechanism for the aforementioned purposes.

Their lower tier adherents, the liberal bourgeoisie and communist extremists comprised of a motley group of mixed race devolved 'humanity' on the left, as well as Judeo-Christians and ethnically unconscious or insufficiently conscious patriotards/Kosher conservatives on the right, all work against their own best interests given the way their programming runs – consciously or unconsciously along the lines of Christ-insanity, namely towards a living death and a perpetual suicide of sin-expiation. They fail to understand that their security lies only in the better type of 'humanity' (aka the rational and intellectual whites) and that their decapitation by the enraged mob would result in the destruction of the mob itself and slavery for those still considered useful by the priestly caste. Those creators are simultaneously destroyers and their creative destruction weaves a web of finitude, limitation, and death.

This totalitarian mindset derives itself from and recapitulates the tyranny of their Saturnian god 'Jewhovah' or Jehovah as it is spelled, which god is that point of solar-system origin from whence they came, namely the planet Saturn. Their control-freakish mentality is a microcosm of the Saturnian macrocosm their consciousness being in tune with that planetary entity which governs their behaviour and action.

Control of externality, of the external environment, control of information and the restriction of its access to themselves exclusively as well as their sacrifice on the altar of their god those of their charges who cease to have value as tools to themselves are all features of Christ- insanity, testament to its psychopathology. Jewhovah aka Saturn embodies the character of the psychopath: narcissistic, obsessive- compulsive, control-freakish, lacking in empathy/sympathy, deceptive, cruel, murderous. This character has a trickle-down effect upon the priestly caste who are incited by their master, Lord Jewhovah, to adopt similar traits not merely through indoctrination through teachings of 'men' (aka demons) but through bio-spiritual sympathy being materializations of this divine/demonic presence which overarches their behaviour.

The 'omni'-nature of Jewhovah is mirrored in 'that of his children who display similar traits': looking upon themselves as the children of the Absolute – and thereby the Absolute by proxy – which implies an extreme narcissistic personality disorder, they look upon all others if at all as mere tools for exploitation born to

serve themselves the chosen ones and when no longer of utility discarded as a sacrifice of excess energy to Jewhovah who thereby vampirizes their energy absorbing it into himself.

This vampirical tendency also manifests itself in these chosen folk the Jews through their ritual murder practices which as a microcosm of the macrocosms are the god (or demon?) like act of mastery which is implied in their deciding the life or death of others. This posits themselves as the priestly caste as gods in miniature whose humility before Jewhovah qualifies them to serve as His instrument upon Gaia, shearing the sheeple via taxes and tithes and slaughtering them in sacrificial murder via allopathic medicine, war, chemtrails, GMOs, etc. Obsessive-compulsive behaviour is displayed in the chosen few and their deity in attempting to micromanage every facet of life – to reduce all things to quantitative terms so that all results are ‘measurable’ and thereby controllable through centralized authority. Paranoia is another trait of the chosen ones who are perpetually alert to Others detecting them and understanding how they operate and what motivations they have, as being discovered in their evil would elicit a backlash against them and threaten the fragility of their panopticon system of control.

Jewhovah is a ‘jealous god’ and before him no other gods shalt there be. As above so below so it is with the chosen few who will tolerate no contestants to their authority as is contained in their creed of ‘even the best of the gentiles should be killed’ which underscores their pre-emptive attack against those who even if only to a small degree of probability, would threaten their power and global plans.

The authoritarian personality of this cabal and their master manifests itself through the control freakish micromanagement which curtails the natural freedoms of those who lie ‘beyond the pale’, the goyim as they are designated by the chosen ones, which is Yiddish for ‘beasts’ or ‘cattle’. Any questioning of those self-appointed (Jewhovah appointed) masters of the multiverse (multicult global slavery) is swiftly punished by extradition to the open air prison called Its-a- real-hell / Isis-Ra-El (state of Israel). From thence he is made one of the ‘disappeareds’.

Hypocrisy is revealed in Christ-insanity when it preaches love of a putatively universal scope but is really restricted to an amore intellectualis dei or a slavish devotion to the anthropomorphic deity for his sacrifice of himself to himself in order to (how?) expiate the sins of the flock of Jewhovah the Saturnian shepherd with his crooked sickle whose insatiable bloodlust (the blood is the life, that is bioenergy which feeds the beast Jewhovah) demands a continual stream of sacrifices. This self-sacrifice demanded of the goyim is represented as love and the goyim are subjected to extreme social pressure by the zealot to initiate Jesus through martyrdom.

Thus love in this absurd form is self-hate as self-annihilation and thus further points out the spiritual suicide that is Christ-insanity which permits only self-loathing and hate and a transference of one’s natural self-regard towards love of Jewhovah, a black-magickal technique of vampirism of one’s own bio-energy by the priestly caste transmitting a portion to Jewhovah while themselves energetically vampirizing the remainder as well as scapegoating the ‘sinner’ as the cause of his own loss while simultaneously applauding this same for his selfless denial of personal regard through his following in the bloody footsteps of Jews’us his martyr figure of most venerable worship.

Thus the love of Christ-insanity can only be the love of Jewhovah and his flesh form Jews’us rather than his natural love of self and tribe. This ensures for the priest caste not only compliant and willing slaves but a slave who has no regard for self-preservation of the preservation of his own kind. That hatred also is

circumscribed in Christ-insanity further strikes at the root of personal and tribal survival as not only is hatred of enemies prohibited ('turn the other cheek') but hatred of self (for those who threaten the control system at least, i.e. whites) is obligatory as self-denial is obligatory and the former (self-hate) is implied in the latter (self-denial) as to deny oneself and the extension of oneself (his tribe/race) is tantamount to the commission of self-murder (suicide) which proves that Christ- insanity is spiritual suicide through denial of self- preservation (life) and is an anti-natural religion whose preachers are 'preachers of death' (Nietzsche).

A further suicidal trait of this creed is the dictate to 'take no care for the morrow'. Hence the adherent is mandated to cease to concern himself with personal survival and having a regard for longterm planning and the consequence of his actions and to substitute this survival instinct with – as above – a willful ignorance of the consequences of his actions a reduction to the state of consciousness below even that of the primitive who at least knows that hunting during the mating season is a means of losing his dinner and cutting short his lifeline. This hand to mouth moment by named creed serves to bind him to the priestly caste from whom his daily bread is derived and as a means to acquire it before whom he must prostrate himself thus having no past to recall his accomplishments, being unable to employ reason to self-critique and assess what improvements are requisite in order to accomplish a better state of existence, he must have recourse to the moment as 'tomorrow will take care of itself', its eventuality is not permitted to be controllable or influenced by his will and thus he must cease to care or employ practical action to achieve purposes he is not only not allowed to achieve but also not allowed to conceive of.

The obsessive-compulsive focus on 'peace' and 'love' especially regarding enemies is also pathological as the overemphasis upon these two existential states leads to imbalances of the mind, refusing to acknowledge (willful ignorance and cognitive dissonance, hypocrisy) the inappropriateness and inordinateness of love (towards whom) and peace (for what purpose if at all possible or desirable) as the sole concern of behavior and attitudinal adjustment leads also to an undeveloped personality which is retarded relative to the naturalist, i.e. he who subscribes to a tribalistic and nature-based ethos which is the antithesis of the anti-naturalism of Christ- insanity it being oriented around survival not extinction, as in the latter case 'peace' simply means the negation of struggle which is the existence of the essence which is life, that which is dynamic and based around a play of forces and tensions that constitutes the fabric of the Real.

'Love' meaning harmony in its real sense but typically construed and adopted by the zealot as a happy feeling of positive emotion – in this form is overemphasized leading the zealot to behave as a pathological case forever 'strung out' on happy vibes and attempting to radiate these vibes amongst others to boost the overall love vibration in accordance with the ethical prescriptions of the creed. This behavior obviously works against survival and a more broad-minded life wherein the possibilities of self-defense exist as the basis of continuing one's life in the material plane and the expansionistic behavior of conquest (of territory and women, etc.) which is the motor force of evolution and self-development. Thus there can be no peace on earth as the earth (the material plane) is conditioned existence, a complex of forces from which no peace is had save in death. Even then the subtle bodies continue on and as occultists have said 'there is no death' only life only with regards to Christ- insanity no true life but a living death fraught with the inhibitions and neuroses of attachment to an anti-natural creed, anti- natural in the sense of both contra- mundane and extramundane existence which itself paradoxically is neither peace (as a creator of discord) nor love (as inharmonious).

Hence the root of Christ-insanity is falsehood and though the zealot has faith in his fictions he nevertheless has folly in his faith as 'faith without fact is folly'. – Matt Hale

Aborticide: Virtues and Vices

Christian morality extends its universalistic umbrella of providential altruism over the vast masses on the presumption they are all 'children of god'(at least the schofield version does contra Christian identity). This propounds the notion that all life is sacrosanct as an emanation of the deity and thereby offers it protection and shelter from the storm of Natural life. In doing so it demonstrates its anti-natural quality and plucks out the eyes of its minions who would otherwise baulk at the equalization of the unequal so tangible in its obviousness. This false light of beautitude bathes the teeming mixed multitude in the refulgent glory representing itself as the height of virtue and goodness while in reality serving to throw a persian rug over an infestation of cockroaches in the house of god. This specious fallacy of egalitarianism neglects the beams which project from this deity's purblind eyes and seeks to point out the merest mote in that of the desecrated heaten as a means of propping up its house of cards architecture.

The consequence of incubating the vermin of the earth who subsist in happy ignorance at the lowest tiers of what has charitably been called 'human' civilization has been to degrade the overall stock of humanity properly so-called and to transform a silk purse into a sow's ear in less than a century of what is touted as progress but is so only materialistically and is in realty spiritual regression and atavism to jungle savagery. Hence the crippling nature of a doctrine of weakness as virtue which bites while it kisses and vampirizes the life's blood of the strong to feed the bloodless mass of leeches and fellow priestly caste vampires. With a whimper instead of a bang the world ends and a new dark age of complete bestial strife begins.

To endure such a time one must become atavized but to a higher octave of savagery, namely to become the noble savage and to sharpen claw and strengthen thew in the inevitable bellum omnia contra omnes wherein only the strong survive and the fittest will eventually become the best instead of those who adopt specious hypocrisy and false idols of out-group altruism as a means of getting along in life. This was how the world decayed and entered into its late period and this is how a new world will begin. The symptoms of the coming future are already coming to the fore and the fact of abortion properly called 'aborticide' is a shining example of the transition form Christianity towards an ethic of a different kind. The culling of the herd is a dysgenic means of the improvement of racial stock as those least conscientious of life and least equipped to support life are given the opportunity to avail themselves of that option to be discharged from their obligations as a conscientious and 'responsible' citizen.

This "aborticide on demand" formality gives carte blanche to the degenerate type who then increases their base lustful pursuits without regard for the consequences. This of course amongst the better type is an undesirable thing which tends to devolve the stock and weaken the stability of the population which is a more auspicious fact amongst the lesss desirable types which further devastates and lays waste their excessive proliferation exceeding not only their but their caregivers means to support them let alone their meagre contribution to a better society, taking more than they deserve and giving much less than a proportional balance. With the withering away of Christian values a new savagery is in the ascent, a more naturalistic ethos which pits group against group and smashes into irreversible fragments the crystal palace of God.

Aborticide is in conjunction with the hypersexualization of society a dysgenic mechanism, a saturn scyth which mows down the tares in the garden of Gethsamane transplanting them to Golgotha where they will be burnt in ritual sacrifice to Moloch. Of course this assumes that the current version of Christianity continues to

elicit this antithetical reaction, this opposition to the values of order and Reason that Christianity when understood in a real sense may serve as the gratest recipe for eugenics which entails a rigorous dysgenics.

The fact of the Schofield and King James Christianity being at labour under the delusion that "all men are brothers" and defining 'man' in a sense broader then perhaps intended supports the malgenics of human devolution and creates atavism towards barbarism through circumscribing with this term 'human' those more properly left outside of its conceptual bounds. Hence it sews the seeds of its own destrcution through its delusional nature as nature disprooves the lie of anti-nature morality. Abortion stands as a combine harvester of the tares moving down countless millions of potential propagators of yet more children of the inferior 'races' or species. It is a jewel in the crown of human evolution, a pillar of support of the temple of the mysteries.

The function of abortion if used to target the proper groups assists in the betterment of the human stock , if improperly used(ie. to target the desirable stock) it is a weapon of degeneration and genocide. Like all weapons it is in itself neutral, a brute object which simply performs an instrumental function and as such is merely a 'weapon' in the arsenal of progressive/regressive forces depending on how definitions are sculpted. The establishment of abortion clinics in the mud areas of the world would serve an already overburdened world. Hypersexualization and destruction of the nuclear family as well as the social acceptibility of culling the herds through aborticide are both tools and simultaneously weapons that serve to (at least when properly used) to uplift humanity from the dregs of Christian and liberal egalitarianism which levels the better stock to the level of human anmial hybrids.

Islam its Origins, Functions and Philosophy

In the dialectic of world history, the 'march of History' and progress Islam plays the antithetical role of the nigredo phase of the alchemy of the chemical wedding that is the New World Order. Whether this is 'Zion' qua jewish supremacist global order or white supremacist is somewhat of a question mark though the former appears to be the safe bet. The Old Regime or order in order to be broken up and substituted with a new one must utilize the chaos inherent in this religio-political ensemble that is Islam as the burning man/ wicker man ritual to release the energies that are to be used to make the albedo phase leading on to that of finality, rubedo. What these latter phases are particularly and concretely would likely only exist in the purview of initiates and thus would not be possible to guess at for those excluded from that privileged gnosis of the inner sanctum.

This much can be known, however, and that is that Islam is inherently radical meaning a chaotic or violent force that is used to good(or bad?) effect in destroying the current order. Of course in se it contains the seeds of its own destruction both macrocosmically in its religious 'philosophy' of terror and death and microcosmically in the terror and death the suicide bomber imposes upon the conciousness of the witnesses of the particular act of terror itself reperculsing into the collective conciousness though the ripple effect throughout the astal light/cosmic aether. Its origins likely lie with the Jews(?) and via the Catholic church who apparently created it and sprinkled these seeds of destruction within the fertile ground of barbarous peoples themselves predominantly(at the leadship level) of mixed race kind thereby amplifying the chaos of this creed in their political praxis, one of conquest, destructiona and death.

The death philosophy of Islam is a useful scapegoat or catspaw for the hidden hand to fish its chestnuts from the fires of enemy encampments. Its essence is subjugation, a weapon of force and threat of force to induce this subjugation in populations considered potentially unwieldy by the Jewish(?) cabal. The adherence

to the noahide laws further indicates Jewish origin as a demiurgic creative force emanating straight out of Lucifer's mind.

The usage of self-murder/suicide as a weapon is an ultimate weapon as no enemy combatant has any bargaining chip with which to inhibit or decrease the advantage of the opponent as his advantage lies only in default if the opponent clings to life assuming physical circumstances establish this zerosum situation. 'Join us or die' is the credo and the heathens tremble before the might of Allah. Such of course is the claim of the adherents of this barbarous creed.

However mind triumphs over matter and devotion to a nullity renders one null-live by the gun die by the gun and so Islam, presumably one of the rotten fruit cast from the cabalistic tree of death, destroys itself, just as Judaism destroys itself through its own inner death drive, creating a system of entropy and imprisoning itself within thereby cutting off all life support of vital energies. The expansive nature of Christianity which has its basis in infinite love triumphs over death as it envelopes within itself the other by 'turning the other cheek' via tolerance, etc. thereby it allows the Other to be in its Otherness and is a life preserving force though respecting and maintaining the love.

Where it fails (at least in contemporary interpretation) is where it misconstrues love as permissiveness and censoriousness as well as unnatural altruism which is not love but the act of binding Others via contract, to creating debtors to the giver even if only mentally. Also in forgiving sin which is not the function of man but god as each are karmic agents and must carry out their destiny/dharma even if it be to the death. As life entails death so too love-in a true sense-entails hate as the latter is a respect for the being of the Other in his Otherness when his existence conflicts with one's own Otherness/being. This battle unto death or victory is necessitated and this is love at a higher octave of Being.

As to Islam its love is its hate as its nature is death so its life must end in death and selfdestruction through karmic backlash brought about through its own inner being. hence it is the perfect Nigredo phase in global political chess and is a collection of pawns sacrificed to knock out an enemy combatant. Another modality of its terror in the mass sexual violation of women. This act demoralizes the host populous invaded by Islam as a dark spiritual force and demonstrates its impotence to resist this viral invader. It also imposes upon the host body the literal spiritual substance that serves as the basis of the conception of its own material beings namely ejaculate, blood and aids which convert the Other to its own form/modality of existence on a biological basis.

To witness the transformation of one's own kind into that of the host body and in addition to be overwhelmed by the birthrate increase/proliferation of the invader is as witnessing one's own tombstone being carved before his eyes. Thus the only alternatives are to voluntarily plunge into the grave or to wrestle to the death with the enemy even if both fall into it. There are no real options here as life entails death as love entails hate.

Jewish Mind Poisoning

Destructive influence manifests itself in many forms under the influence of a destroyer-they exist their essence which is a necessary manifestation given suitable environmental conditions -whether rich or poor the jew corrupts and his modality of existence is corruption. The golden palace of the Tsar serves as the environment in which the court jew money lender , physician or advisor (astrologer or chancellor) pours his

delicate mind- poison into the mind of the head of state, driving it towards war and conquest and inevitable defeat or debauchery and opulence and inevitable abdication or extermination through the revolt of the peasantry or merchant class or rivals to the throne. From the position of the eagle the court jew crowns himself de facto ruler behind the scenes ala D'Israeli and holds despotic sway over the masspoisoned with iron talons to swoop down and carry off those members of the flock he deems the choicest morsel.

From the ivory tower of Bourgeois professions and Academia his mind poison spreads the seeds of revolution in the minds of the idle and pampered student body as well as those whose dimly glowing consciousness is barely receptive to the mendacious double talk of pulpit pied pipers. Another mechanism of his decaying influence via corruption of the minds of youth putting them in harness to pull his opulent carriage decked out with the highflown banners of empty-phrase-mongers: "workers of the world unite"; "liberte, egalite, fraternite". Eagerly his mind intoxicated charges rush to the forefront of battle only to be engulfed by the flames of their own firebrands and the napalm and grapeshot of stronger forces.

With a look of calculating cunning the jew has escaped from the carriage through the side door with the cash box seeking yet other prey in the neighbouring state-if he does not achieve victory through the revolution his mind poison has instigated. These are the classic examples of the mental pollution brewed by the eternal jew in his desperate quest for despotism over the earth and its wealth counted foremost amongst which are the human souls he would gather to himself and enrich his power by demonic rituals of sacrifice: be it in secret in the synagogue with the innocence of youth in child ritual murder or on a grand scale through wars between or within nations. The harvest of souls is planted through the seed of his mendacity and reaped with the scythe of his god lucifer the destorying influence of chaos set in motion as an extrapolation of his group-mind/oversoul.

Myriad other examples could be cited spanning the gamut of social phenomena from the relationships between people and groups of people to the material poisons of socially acceptable drugs. "poisoning the well" of otherwise pristine water is the purpose of the jew. A normal male/female relationship is introduced as the thin end of the wedge of discord prying apart amity and concord and creating tension and separation.

"Faggotism", an ideology targeted towards men, a gazing into the mirror of vanity of extreme narcissism and egotism was a perfect lure to detract men from being men through the adoption of female behaviors of primping and self-worship and display.

"Feminutism">{ the counter ideology marketed towards women has the opposite influence of the masculinization of the female-in both cases an inversion/preversion of the role of the sexes for the purpose of the destruction of the foundation of society that being nature and the natural order, the roles of the sexes based upon anatomy, behaviour based upon biology "as within so without"/"spirit and matter are one". Attempting to make the concrete/real abstract/ideal and thereby to subvert the concrete/real through restructuring it on a noumenal level(in the minds/consciousness of those they wish to destroy) has always been the technique of the jew.

The Rahowa they have throughout history been the cause of through bringing alien groups into contact and creating inevitable tension leading to conflict of a violent sort is another example of their ordo ab chao black magic technology used as an instrument of the destruction of those who serve as an obstacle in their Totalitarian project of global dominion and of exploiting those more malleable and naive groups to serve as their war engines and cats paws and once used to be pounded into ploughshares to till the fields for yet

another harvest of material wealth-to be served up to the jew as ultimate parasite and cruel oriental despot over his satrap plantation style society. This protocol of the jew to create race war exploits and triggers so to speak the natural aversion and animosity had between racial groups that would serve as a natural buffer and maintainer of the balance of power and the stimulant of evolution on the earth plane through conquest and the sharpening of the weapons of war which are extrapolations of the mind/reason that is stimulated thorough the conflict and dynamic tension inherent in the situation of rivalry over territory and power.

The jew facilitates this situation beyond its natural tendancies and-through orchestration of the levers of power he has gotten hold of-artificially builds up the weaker parties and tears down the stronger through weakening the whole and retarding human evolution/progress through equalization of the unequal and then a reduction of the lowest common denominator over which he rules as master. This is his 'right' given his 'might' via deceit and cunning. It is still natural but a nature based upon a perverted feminine conciousness, a feinting possum-play, a spider's web of cunning.

This is a lesson the Aryan must learn as life necessitates 'deadly force' to combat 'deadly force', even in , and perhaps most especially in) the most insidious forms of guile and oriental legerdemain. The antidote to jewish mind poison is brewed in the faculty of reason-refinement of the crudity of a more barbarous set of conditions into a more sophisticated and subtle environment wherein only the quick may-and only possibly-avoid becoming the dead in the spider's web of the jewish satrap. Anything that creates destruction is the purview of the destroyer and it is the weapon used to facilitate the protocols the destroyer has formulated as a blueprint of chaos.

Anything that creates a destructive addition is the most powerful of weapons as it need not be applied in one instance alone but can be simply given(if need be) free of charge and allowed to worm its way into the heart of the intended victim serving as his/her sole desire and apple of their eye in spite of the canker worm gnawing at its core. Such is the case with alcohol the popularization of which serves to mask the evil which it (de-)generates behind the facade of popularity and agreeability-with weddings and good times, candle lit dinners and vacations in the sun-when the proper associations are vagrants lying in the ditch and domestic violence and criminality.

False associations are one of the techniques the jew uses to confuse reality(concrete/real) with whatever perverted fantasy(abstract/ideal) they wish to introduce as a means of creating acceptance for their societal decay. Any natural tendacny or drive-when taken beyond the pale of order, ie. sustaining/resonating with the total sum total of the cosmos and homeostasis through the self-will lead to the destruction of the system. Hence the apparent and temporarily agreeable nature of the addictions the jews impose upon the herd of their 'goyim', the naive and ill-un- informed collective of non-jews who must suffer their prescence in their society. Its initially agreeable nature leads to a quick downward slope of ill-consequence into debilitation, the streets and to the grave.

Alcohol/drugs with their concomitant 'high' are the perfect 'trap' or mechanism into which the victims fall; being weak-willed in entering in the first place they quickly succumb to the poison but not so quickly that they can't have their material wealth stolen by the jew prior to debilitation and death. It is not without reaons the jew monopolizes the drug/liquour trade and is in control of manufacture, distribution and sale while minimizing its consumption himself-if he has a sufficiently strong will, as many have fallen victim themselves to their own vicious product.

Sex addictions and of the most perverted sort are also an eternal mendacity in the jews' arsenal of canker worms. He inserts this worm of vice into the apple of virtue and offers them for sale as so many gleaming and enticing treats. In contemporary times this manifests in the forms of sex-trafficking, prostitution, pedophilia, sodomy, bdsm, hypergamy and bestiality. The natural drive and tendency of the 'Natural Men' is towards the baser drives which are exploited to the hilt by the pimp and panderer jew. The figure of Stromboli in the cartoon 'Pinocchio' serves as an archetype of the greasy jewish pimp.

How to avoid jewish mind poisoning: 1) develop willpower; 2) acquaint oneself with 'Natural Law' via reason and experience; 3) acquaint oneself with the jew and his inherent nature and know that it is based on biological drives that are inextricable and that no amount of education or environment can eradicate. No conversions to Christianity or 'religious philosophies' of 'peace, love and unity' will supersede the despotic totalitarianism of the jewish consciousness and its embodiment in behaviour of the most vicious sort; 4) understand the causal influence inherent in the cosmos and 'how to live in accordance with nature', thereby identifying the good and the bad(for oneself)-, ie. to become discriminating and not the gullible prey of a calculating psychopath bent upon destroying all but the self.

Virtue-Signallers

"Behold I am I" proclaims the virtue-signaller; "behold my fancies behold my property!"-this is the credo of the lower ego, the materialist. The virtue signaller as is his want one-ups this lower consciousness through broadcasting his pretentious altruism, claim to universal love of humanity and implicit castigation of all who do not appear as much on board the current bandwagon.

There is no winning with the virtue-signaller, this modern white knight, this crusader after 'social justice'(meaning white self hate and non-white worship; veneration of the 'noble savage')-as his gain is your loss and your gain is his loss. He plays the game of dualistic consciousness rooted as it is in his extreme egotism, falsely and hypocritically represented as altruism towards overtly 'Other' groups. "The bestowing virtue" Nietzsche spoke of, also properly called the Santa Claus virtue, the Bourgeois(for are they not all Bourgeois?) virtue-signaller is the modern day secular Jesus whose crown of thorns is his 'white privilege' and 'white guilt' the expiation of which his ultimate virtue. Suburban silver spoons of this sort recognize their own hypocrisy and delight in the reflexive reference it makes to them as 'superior' giving and bestowing largesse to the 'inferior' mud people who are the road apples of his eye.

Symptoms of liberal madness manifest through the verbalisms of the sanctimonious and sarcastic Bourgeois hypocrite-equality, democracy, liberty as he puts himself-even in false humility and self-abasement, becoming a suburban Jesus martyr to his false idols-under the various mixed multitudes who he places on a golden pedestal as the anti-hero figure of the evils of the 'White Devil' or 'Great Western Satan' he so roundly castigates, while implying his own superiority thereto. The ascetic path of sin expiation the Bourgeois follows is paved with egotistical intentions.

To the cross of his sins he nails himself and raptures himself to the sanctum sanctorum of social reputation-a venerable humanitarian; a charitable altruist; a humble hypocrite! He wishes-in the most ostentatious way- to 'help others' which may be translated motivationally as : 'to gain a reputation or to increase his standing in the eyes of his peers or those he aspires to involve himself with'.

The psychology of gift-giving has its basis in a reflexive recognition of one's own power to give and the dependency of others to receive, hence the establishment of a power dynamic, a master-slave relationship whereby the giver is master and the recipient is slave. Those who must receive are in a position of dependency and those who have dependants are in control of their destiny.

Virtue signallers are true 'fishers of men' who cast out their nets to enmesh their victims-to demonstrate superiority in attaining or possessing the status of contemporary society(whatever that may be)requires the cognition of the other who in taking the bait falls into the nets to serve the fisherman as meat.

The virtue-signaller's existence is based upon identification with the mores of society and the recognition in his mind that others identify him therewith and the receipt of another's attention through the act of virtue-signalling typically convinces the egotistical Bourgeois virtue-signaller that simply garnering the attention of another implies their jealousy or desire/envy for what/who he is/possesses- when it may just be annoyance at having been bothered.

What specific brand of morality constitutes the virtue of the day is not relevant-the behavioral set of acts/omission that constitute virtue-signalling are eternal in a society based on total egotism and hypocritical altruism; perhaps this is human nature or only the nature of the Beastman? Today the "virtue that makes small", what could be called 'untermenschheit', is humbly trumpeted in mealy-mouthed whispers with such clarion calls of falsity as "humanity, equality, democracy"; "peace" and "love" when such tokens of virtue-signalling are merely the monopoly money of a decadent age soon to pass into oblivion and be replaced by an age of iron and blood. No more passive anti-natural refinements and baroque curlicues of sentimentality-simply an age echoing the clash of battleaxes and weapons of war.

Universalist Pipe Dreams

Quantitative reckoning entailing false axioms serves as the basis of a spread of globalist utopianism where all qualitative differences are negated through the leveling process of the false promises of 'equality' dogma. The sacred cow must be slaughtered and the impossible utopia relegated to the dust heap of conceptual blueprints hatched in the minds of foolish dreamers of indolent classes. If no counter-force of reason be had that of passion will supervene and this through riot and chaos of incompatible social forces – different races and classes existing in a struggle of constant tension for power and dominance. Inevitably this is a formula for totalitarian control and was planned that way from the beginning by the Jewish elite.

The liberal pipe dreams evaporate in the preparation of their hazy surrealism when the icy draughts of a more cunning reason blows through the hollow of their heads which undoubtedly will be the first to fall into the basket in the midst of a reign of terror-style revolution. Quality will then triumph but of an evil caste which may fall under its own weight subsequently and be replaced by the good caste, i.e. Aryans. These events are almost inevitably to occur in whatever permutation and combination in the near future and the prudent course is survivalism at the most primitive level. Thus and thus only can a flea survive on the back of a mad dog – he must dig in and hold tight while drinking as much blood as he may without detection – or receive the rabid bite of his host.

However unheroic the act of riding this beast appears, it is the only heroism available at this time. This of course doesn't diminish its heroism. One must be an operator, focused on the goal and navigating a course towards this destination point – no doubt, no guilt, no shame or Other suicidal emotionalisms can be admitted

in one's psychic armory. He must be adamant, a vessel suited to war everlasting, a battle ship vehicle of hardest material with sufficient speed and force to strike and avoid enemy assault.

Pragmatism in the sense of means-end reasoning, an amorality not immorality when dealing with enemies; pure instrumental reason – the goal being sought to be achieved 'by all means necessary', the fourteen words carved from marble and plated with gold flashing in the sun of mind their meaning for eternity as nature's imperative. "We must secure the existence of our people and a future for white children." The utopian pipe dreams of the liberal dreamer will detonate as the pipe bombs they really are. In the aftermath of the conflagration, the fittest will survive. It is contingent upon the prudent to become fit for the society of tomorrowtoday! As tomorrow/the future is now! and the wrath of the demigods (demons) is upon the children of light. Fitness means holistic availability/adaptability for survival under prevailing/developing conditions: mind/body/spirit with all in balance developing and augmenting towards apotheosis as a living god. This god will be the scourge of the hellish world crafter by the opposition of sorcerer cabalists. With a bang not a whimper – if need be the world with us.

Sin Expiation

Contrast natural morality, that of survival and will to power, of preservation of oneself and the extended family into which one belongs, e.g. race or tribe with the anti-natural morality of the morally defective or morally insane – at least relative to the morality of nature – at one point called Christianity, at another liberalism. The gulf between the two is inseparable: nature vs. anti-nature and nature beyond 3- D material density as well, as at all levels and in all forms beings seek to preserve their own kind and to increase. The maxim 'all life is struggle' is the negation of 'peace on earth and good will towards all'.

The implied insanity of lived conditions as the extreme consequence of anti-nature morality is borne witness to in liberal- democratic and Christian theocratic societies which exhale the stale breath of the whited sepulchers from which they issue. All claims to life are merely the impossible assertion of life under conditions of morbidity, of failure to manifest and/or muster the strength necessary for the bellum omnium contra omnes – perhaps born of a will inherent in a feeble vehicle (body) itself as of a feeble etheric double and so on upwards to the weak points in the armor of god which fails to protect itself at this weak point of its defenses – against itself. And through penetration of its stronger forces at such a point at the expense of the defective who is sacrificed on the altar of the stronger force to strengthen the whole.

Failure to sacrifice is a sin against god– failure to muster enough strength to fulfill the mandates of nature, Cosmos, god – call it what you will – is a development of weakness which leads to a destabilization of order necessitating a rectification resulting in the extermination of the weak link for the sake of the preservation of the whole, melted down and incorporated as an alloy into the links already forged.

Sin expiation comes de natura in the form of excreting the waste matter of life through destruction and assimilation into higher forms which are necessarily stronger forms. To deliberately reduce one's power at the expense of another without at the same time deriving a greater power in some preferable form a sign of decadent weakness which brands one unfit for the continuance of their existence. If a lion voluntarily declaws itself and defangs its proper relationship to the lamb, lying down with it in offer of peace and conciliation, the lamb will simply rend the lion and/or overbreed its own kind lacking its natural predator who would keep its numbers in check through loss via predation. It will then starve its own kind through overpopulation and lack of resources. Hence peace is death and life is struggle. If the lion is forcibly declawed and defanged by social

engineers ('zookeepers') and forced into the same pen with the lambs it will inevitably seek to consume the lambs through other means in spite of the cattle prods and behavioral conditioning it is subjected to. All the while the lambs will put forth a defense and seek to increase their own kind at its expense, uniting for an attack against their opponent which is an opposing force whose strength (tooth and claw) has merely been reduced through artificial means by the zookeepers whose perverted sense of 'fairness' has perverted the natural order and hamstrung the existence of one while facilitating beyond sustainable conditions that of the other.

Thus their anti nature zoo (called 'society') as doomed to fall apart as the laws of nature – that of the strong prevailing over the weak – have not been factored in to their social engineering which latter process is itself (by virtue of being artificial) anti-nature. The lions must be lions, the lambs lambs, and 'the lord will sort them out' after and in the midst of the conflagration that is existence.

Should the social planners continue their perversion of nature they will either have cages and pens overrun with weak and starving lambs or a weak, starved or dead lion – or they will be mauled by the lion if it should discover the means to its liberation from their anti-nature prison. Its greater force would then facilitate its existence in opposition to that of its keepers should they be so foolish – yet consistent in their anti-nature belief in 'peace' and pacifism – to lay down their cattle prods and tranquilizer darts. A lion tamer can only tame lions through greater force. The subtle power of mind-manipulation, that which masquerades as non-violence while violating the will and liberty of others, that is so appropriate a weapon in the arsenal of anti- naturalists (liberals/Christians) that most effective in taming lions.

Catching flies with honey is better than a swatter (which inevitably must come) but does not come without the sacrifice of the honey. Thus the concessions made in liberal-democratic/Judeo-Christian societies to the savages and Bolshevik undermen who it ponders to as a means of affixing slave collars about their necks so they might till the fields to fatten the bellies of the stronger force. Catching flies with fecal matter (the undesirable waste of superfluity of secrets which has no cost) is perhaps a better means.

Hence the apparent value of money and the apparent desirability of useless fashions and mind control devices which artfully mask the poisoned canker worm in the apple of desire – fecal matter, when made to appear as jam, catches flies without cost and thereby more efficiently enslave the fact of property tax and earning one's keep when before the land was simply occupied and tilled in self-sufficient communities defended by the sword, is a prime example of the substitution of jam for fecal matter as an incentive to catch flies who then eagerly drone so as to occupy their cells which they have come to understand through mind control to be their own and the tangible marker of status they have been entrained to desire from birth.

Nature dictates that the greater power will triumph over the lesser and power is simply greater force, more integral organization of compatible forces (made compatible through the strength necessary to integrate them). Thus all is fair in love and war and nature's morality is the negation of the anti-natural, and would be warranted 'non-moral' in relation to the morality of anti-nature as its anti-thesis. To live against nature is to precipitate one's death by degrees depending on conditions.

Conflict between thought and objective reality, the conditions faced by one as he is not as he appears to himself or Others to be, precipitates the chaos through which per causality order subjects the form to nature as nature to attempt to leap out of the chain of causality is to bruise one's wrists and ankles o the manacles of leaden necessity – to do violence to oneself and live inauthentically. Authentic life implies integrity – of self and its myriad modalities and in its myriad relations themselves constructive of identity. Living harmoniously, one

manifests his destiny and increases in power, living against nature is inharmonic/discord, with nature is harmony.

If the lion is to live at all it must as a lion not as a lamb and vice versa. The same principle holds in the human, mineral, vegetable and divine kingdoms also. To manifest one's destiny as oneself it requires existing one's essence and thus implies integrity. This also implies as a necessary condition self-understanding and understanding of the world in which one lives. This truth and 'justice' (judging things through reason as they are and not as one would have them be) are the modes of mind and body in evolutionary process towards the increase and unfolding of the being who one is. Declawing the lion simply makes it a defective beast doomed to death. For a lion this is bad, for the zookeeper good, for business perhaps, and for the sheep a boon, if only for a generation before the death of its own kind is brought about through its own essence as a feeder and propagator.

The Rod of God is The Barrel of a Gun

The power to coerce obedience through whatever intermediary means is always reduced to the implements of destruction or harm, of forces that move the Other to a state of subjugation, i.e. reducing the power of the Other to a subordinate level. Persuasion merely masks coercion which underlies human motivation overcome only by the law of attraction wherein persuasion would be a greater force when manifested in the form. Persuasion to do that which one would over is subtle coercion and to pursue the desirable is simply revealing to the Other an apparent good attainable only through the act of conceding power.

The appearance of good is sufficient and may mask the poison inherent in the apple. The act of masking is effective when greater knowledge of the Other's mind and knowledge set is possessed; when their mind is unknown the probability of deception is reduced by circumstances and the astute judge brings to bear the requisite knowledge set applied to these circumstances inferring the unknown from the known. Thus the unknown is not concealed with whatever probability of error.

Deception is successful once the mind of the Other is known and the thing to be concealed (end goal or subsidiary goal in a chain of causality) is concealed through red herrings and omission. Nevertheless the carrot, however green and poisoned, is sufficient means to motivate the mule to pull the cart though failure of receptivity (often given a lower level of consciousness of the being in question) to the desired object proffered necessitates the stick being brought to bear.

Desire and aversion are the two handles, the two horns by which the bull may be grasped and led to the slaughter if such be the goal of the rancher/bull fighter. Justice in the world of reason and the lower ego is simply power and might being right the will of the strong vanquishes or enslaves the weak. Given that all beings seek power and to increase their personal power and that of those related to them on a proportional basis the further the Other is from one in intimacy of relations the less power they would seek to accrue by their own efforts and have redound upon the Other and vice versa.

Victory and defeat are a matter of relative strengths and weaknesses specific and quantitative/qualitative – strength of character and will - can be superseded by strength of barriers and numbers when the situation is not a matter of character or will alone. David with the slingshot may have the skill and the will to subdue Goliath but with the armor of god Goliath withstands the slings and arrows of the lowly plebeian and finds himself uncontested in his hegemony over a land of milk and honey, though the latter

be mixed with blood. The right of a higher morality at this level and in this plane of existence applies only amongst those willing to forsake their mortal coil; those bound within its iron embrace must adopt the law of iron and blood, deviation from which portends the unwanted flight from the material plane which is their every desire.

Moths To The Flame

The false light attracts the unwary and the unprepared, enticing them with its mesmeric glow, distorting their proper perception and leading them to their death through consumption in the flames which held their feeble will captive. Such is the technology of the social planners as they light their fires to attract the moths of the populous who are then led down the road to perdition - enticement as a means of entrapment.

The image of the beast projects its false light into their consciousness distorting their understanding of reality and supplanting it with a virtual surrealism, a mayic veil through which real life is occulted. Illusion is the screen behind which the wizards of Zion hide and plot their evil caparisoned in the cloth of good – rainbow fabrics of divergent many colors which appear at one point under one set of conditions as one thing, at another - another, always refracting reality through its discord of vibrations – not a harmonious mono – but a polychrome chimerical reality.

The plenitude of the colors forbids identification and thus camouflaged, they, behind their concealing robes, may play the role appropriate for the fulfillment of their purposes. The garments of deception being woven of many colored thread serve to reveal the false or simulated image and conceal the true. Distortion of sensory reality is the key with which the gates of perception are locked and bar entry of the earnest seeker after truth. Such cloth has always been the stock and trade of Jewish merchants who are the arch chameleons, like their father, the Devil, trafficking in the contraband of lies and half-truths which are their weapons of war. The idiot phone and the Talmud-vision have been the greatest tools of deception since the theatre and press which gave way popularity through its greater efficacy of mind control via its pervasiveness and cost-effectiveness, its more hypnotic character through its flicker rate and the broadcasting of fictional and exaggerative sensory amalgams of sound, vision, and even vibration which are the modes of manifestation of this false light.

The extrapolation and logical extension of these technologies is the internet of things where the objective reality is further subjected to virtualization for the purpose of distortion and substitution of reality with fantasy for the purpose of these black magicians of creating a new reality by dissolving the old through their technological artifice. Thus true believers in lies convert those lies into social and metaphysical fact, wearing through their conscious processes and concomitant acts and omissions, a new world order where their place is in the pits and gulags with ever-decreasing freedom of thought and action harnessed to the electromagnetic and virtual chains which manipulate their movements through the subtle causality of occult forces the effective basis of which is ignorance, though not that alone but the impingement of these forces upon the docile bodies of the hypnotized, those rendered mentally lethargic through gazing into the false light and physically debilitated through this and more coarse processes such as chemtrails, GMOs, radiation, chemicals, etc. Thus as moths to the flame the hapless masses are burnt in sacrifice to Kronos and further the alchemy of the sorcerer class.

‘White Satan’

This caricature created by the Jews is the canker worm in the mental apple of the white race steadily gnawing at the fruit within and excreting a poison throughout – rotting the apple as it were – to extricate this worm before it begins to gnaw to the core the seed of the white race should be the most fundamental goal in political praxis at this time which is itself a cultural praxis/war against the onslaught of destructive propaganda with the ‘white Satan’ refrain being its essence.

The counter essence is not merely a negation of the slanderous claim of ‘white Satan’ as the inner nature of whites but neither the alternative/positive thesis of ‘white angels’ or ‘victims’ – or even anything within this good vs. evil dichotomy based as it is in the Jewish psychology of the lie = vilification, slander, sin expiation, collective guilt and shame, etc. Such thought is a byproduct of Christianity the ultimate Jewish psy-op and its metamorphosed form liberalism.

The transcendence of this anti-natural psychopathology is the heroic consciousness – which simply recognizes its nature and that through its purposes and functions, its action which has no part in idle dreaming or escapism, in self-obsessive psychological complexes that constitute the pivot around which consciousness revolves (navel gazing, guilty consciousness, etc.).

This heroic consciousness is a self-awareness of the self as a being wholly dynamic and removed from all static tendencies (lethargy, inertia of being) yet within this dynamism is the degree of concentration, mental power necessary to harness this dynamism and utilize and direct it towards whatever project or mission the situation and the individual conceives. The dynamism is one of conscious control (rational control but also super-rational control through holistic mental power – mental qua subtle body whole being awareness and integrity of the sum of its constituent parts in proper attunement).

This conscious control is mustered as a power to direct all subordinate forces towards the goal, the degree to which these forces are mobilized is the degree to which the goal is realized. Distractions and the weakness of a chaos of forces leads to fragmentation and the failed attainment of the goal. To become bogged down in psychopathology, indwelling in states of created mental problems is the mark of those who have not attained a heroic consciousness, the defeat of enemies through incubating internal enmity.

The mind control that is the ideology of Christ insanity and Libtardism is the internal enmity inserted into the mental hardware of the white populous by the external enemy, the Jew. The purpose of this is clearly to create chaotic conditions thereby subverting the enemy. By branding the enemy ‘white devil’ or ‘white Satan’ the Jew thereby attains the two-fold goal of destroying enemy power and utilizing the remaining power as a battery to drain into his power supply through the guilty conscious sin-expiation program the white hardware is operating.

Win By Losing

This is the fundamental tenet of Christ-insanity, its basis and orientation. To allow Others to gain a victory (which is considered merely apparent by virtue of the ‘weakness as virtue’ values of Christ- insanity) as a means of ensuring one’s own victory, conferring upon the willing loser the crown of thorns while the apparent (according to this stance) victor wears one of gold. All that glitters is the pixie-dust of spiritual magic sprinkled by the divine Shekinah or Mary Magdalene from upon high over the humble pate of the self-sacrificial who bow

before the external authority called god as a means of self-empowerment. Thereby they sacrifice themselves to themselves on the altar of their own ego.

Their psychology of 'winning by losing' entails within its inner recesses that coiled worm-like guile of the edomite consciousness, one inherently deceptive and underhanded which must avail itself of tricks and traps as a means of defeating enemies and for whom all are enemies who are not themselves lowly and mud bespattered churls, slinking worms who crawl in the excreta of human society and who grow fat upon Caesar through self-starvation – fat with egotistical delight over their cherished virtue which shines the brighter the more tarnished it is made through the slings and arrows of the strong man.

False humility as condition of victory, the words of self-righteousness being a false consciousness. Self-deception as condition of Other deception – one believes in his 'truth' to the extent that he knows that falsehood is truth – though subconsciously in subterranean depths he knows he is undergoing a process of specious reasoning or rather one of irrational dissociation as a means of deceiving himself about his own obvious falseness. Refusing to know the truth is the first step towards supplanting it with one's own special brand of truth.

Living in denial is the first step towards affirming that which does not have actuality but is a mere product of wishful thinking, a pleasant fantasy, a soporific liquor of the mind that sends one into a state of mental inebriation pleasant for those too weak to confront the harsh realities of life and to confront their shadow-self, the lurking demons in the closet of their self-conscious. A willful (though unacknowledged dulling of the mind is the solution the unfit have to the problems of life: recourse to the bottle or recourse to Jesus – the blood of the lamb or the bourbon of the drunk.

Drunk on self-righteousness the victory appears near: 'The time is nigh' and the martyr's prepare themselves through donning sackcloth and plain linen, the whited sepulcher they attend awaiting to swallow them up into the abyss rather than rapture them skyward towards Elysium. The angel's harp plays its maudlin funeral song as the martyred corpses march to victory, the dead burying the dead.

White Satan

This smear label under various guises is the ultimate bludgeon with which to assault the white populous under the current climate of psychopathology called 'universalism' deriving itself from the hegemony of Christ-insanity that has served as the plague of whites throughout its history. This label 'Devil' or 'Satan' and its association with whites – an association of a false nature continued by Jews between the reality of whiteness and the fiction of 'Satan' – has served to idealistically, noumenally construct the identity of whites through adding on irrelevant and unrelated structures ('Satanic', devilish) which has created structural defects in the Otherwise solid foundation of white identity. 'Guilt' and 'shame' for being a heroic type of being in the realms of mind, body, and spirit have been the plague germs introduced into the Otherwise healthy body of the white polity.

Such is the psychopathology of 'universalism', the egalitarian 'first will be last' and vice versa ideology that directs one inward not to build and develop a better being/self but to turn against the self in a suicidal negation of that which is life affirming as an exchange of false coin for real goods, the coin of future promises and glad tidings of a mystical spiritual goodness for the inner power that renders one a being beyond the meek and weak (meek and weak of mind as well as body and spirit).

Thus one lives a death as the living dead though they believe their pseudo-spiritual life confers upon them a life greater than life and immortality when they are simply hamstringing and castrating themselves as the 'sick animal', the Christian or liberal self-annihilating through Other worship and affirming. The voluntary blood-letting of the liberal before vampires gives over their life force to Others who then drain them dry of their vitality to augment their own.

Expiation of sin as a 'white Satan' in hopes of winning by losing in the manner of Jesus grants one not only a crown of thorns with which to rend one's flesh but a straightjacket as 'damned if you do damned if you don't'. The only solution is to 'have faith' in the sense of rely upon external authority outside of yourself as a means of 'salvation' (from the material world through weakness and self-abasement). The parallel with the liberal exists in the form of reliance upon the collective (their external authority or 'god' reminiscent of Jesus) and expiation of their sin for being a consumer defiling their goddess Gaia.

They are the 'white Satans' who live in sin (as racist colonialist slavers and imperialists who have sinned against the universal/global collective of black, brown, yellow and red 'victims' who are the lambs of Gaia, the 'indigenous peoples' who are innocent and untainted with the sin of racism, etc.) The rhetoric and psychopathology of 'guilt' and 'shame' works through stroking the ego of those who are its adherents. It makes the proselyte feel important to be the cause of things as implying power and to acknowledge one's 'sin' or 'error' is to imply superiority to the sin thereby constituting a genuflection before the ego.

Win By Losing

The meaning of this idiotic creed, the refuge of the untermenschen, exists within the confines of Christian moral codes as their hallmark and as clarion call of 'their truth', the very basis of Christ-insanity, namely weakness as virtue, selfsacrifice as proof of one's superiority, to sum up – martyrdom. The putative virtue of altruism is the Christard's defining moment when he 'sacrifices himself to himself' in a swan song of alleged and apparent selflessness for the good of the endless mass of humanity. This the Christard deems the purpose of life, namely to sacrifice himself to himself in imitation of Jesus who prescribes the template of his actions embodied in graphic form in the bible blueprint of his architecture which attains no great heightened states of consciousness but rather an architectural prison chaining him to the earth. Self-abasement, self-denial, and, in general, sado-masochism is the psychological profile of the Christard who considers anything counter to the self and concern over the 'other' to be virtue and the converse being vice.

Selfhood equates to vice, self-denial (suicide) to virtue. Thus Christinsanity is a suicide religion whose guiding (false) light is to attain victory in a roundabout way via the 'straight and narrow path' of defeat, to win by losing. A more exemplary creed of losers has never been seen. Through self-destruction the mortal coil which welds the Christard to the earth is severed and he 'transcends' towards the heavens above being absorbed into the paradoxically anthropomorphic deity that is the absolute be all and end all, omniscient master before whom the Christard prostrates himself as it were a young Romeo wooing his Juliet and awaiting Rapunzel to let down her hair from the heavens as a Rainbow Bridge extending towards the higher planes and eventually into le petit mort of the unio mystica with the 'father' god- Jewhovah into which the Christard is absorbed extinguishing himself as he sacrifices himself to himself.

Extinction is the morality of Christ-insanity and its necessary consequence whereas survival, its antithesis, within the realm of nature or even beyond towards higher states of consciousness preserving the integrity of the soul is construed as 'evil', and a Satanic revel in Satan's realm of the mundane reality.

Giving In Order to Take

Philanthropist or philanderer, the Jew as criminal strikes again making off with the embezzled funds like the thief in the night he is. Thus the Jew represents himself as a giver of gifts only as a means of 'inserting the thing end of the wedge' of 'getting his foot in the door' and thereby, like an alley cat 'getting away with the cream' of the labour of the Other (usually the white society). To create the appearance of altruism is to warm the hearts of the recipient (in actuality recipients of nothing) to bestow real and tangible wealth instead of the wealth of wind and verbiage the Jewish 'philanthropist' trafficks in.

As with all Jewish praxis the form is deception, falsehood, deceit, behind the mask of alluring appearances, a tapestry of ideas and feel-good sentiment. The clarion call of 'humanity, equality, etc.' is merely the stimulus paired with the response of the stampeding the goyim over the cliff towards their own destruction, trumpeted by their own representatives reading from the music sheet scripted by the Jews to fulfill this purpose in an attempt to transfer karma toward the programmed slaves who are (in the mind of the Jew) a receptacle of their own karma, the bad deeds they instigate and seek – absurdly – to escape as they are bound up with their bad deeds and no consciousness shift can eradicate the damage done. The exchange is considered fair when based on agreement, and convincing through mind manipulation techniques the other party to agree ('getting to yes') has always been the expertise of the international carpet bagger.

Hence the exchange amounts to little more than a unilateral contract masquerading as a bilateral contract where consideration is real and tangible coming from the gentile party and illusory and fictive coming from the Jew – or merely a null contract as being a 'contract to enter into a contract' and hence no contract at all ('I will gladly pay you Tuesday for a hamburger today').

The fascination of the masses with horror movies, its psychological dimension and meaning: The fear (an animal-minded modality of consciousness) induced through observing scenery which appears to the viewer threatening and endangering of life is the sensation the sensationalist seeks in the pursuit of this vehicle of fear – the splatter and gore being dainties to gobble up in attempting to satiate the insatiable desire for self-stimulation to evoke this state of consciousness (fear, the ur/libidinal state of animal consciousness which triggers an adrenaline rush) tied in with other libidinal states (the sex and death primitive connection).

Thus watching horror movies is a modern day rival of black magic, a reduction of consciousness to the primitive. Involvement in the states of consciousness on a habitual basis renders one an animal-man living within a reptilian brain state (reptilian brain = pons, medulla, and brainstem). This is the 'night side' of Eden wherein the masses dwell and revel in their ritualistic modalities of behaviour, stimulating themselves with fighting, fleeing, and fornicating.

Open Letter to The Hypocrites

You claim equality and yet you condemn those who are not accorded privileged status, those who can threaten your power, those who you vilify in the pathetic narratives you scribe with your quills dipped in the blood of those you would make your scapegoats scrawled in twisted Yiddish on the lambskin aprons of your Sayanim.

This blood libel bares the stink of injustice, the reeking odour of the agony of the true innocent. Stabbing your quill into the flesh of these who sustain you through their life's blood you quaff your thirst of

blood in sanguinary psychopathy. You claim they 'owe you' and they held you 'captive in Babylon' and 'slaves in Egypt' and that you were 'persecuted' by the Christians. On this basis you make the claim that you are entitled to murder, to commit genocide against that people who are the sole builders of civilization throughout history and whom you yourselves are dependent and parasitical upon.

You create legislation to exclude from their own areas of the earth those who created them in the first place, alienated them from the homeland of their ancestors the pioneers whose hard labour created civilization from out of a wilderness and whose adventurous spirit brought forth the conception of a complex society from out of the rude elements of the wilderness. You enable the invasion of this society with bestial hordes from the jungles of Africa and the sewers of Asia, the filthy deserts of the Middle East strewn as they are with the bones of internecine tribal warfare, centuries of earthbound souls haunting this area with a malevolent evil. This miasma you would, as you had the black plague before, bring upon the white Aryan race who you so jealously hate as they represent a mirror that reminds you of your ugliness, product of millennia of race-mongrelization.

You would smash this mirror out of a violent hatred for your betters, incapable of being at peace with yourselves and in yourself though given all the riches of the world. However you fail in one particular, to understand the impossibility of realizing your plan: that the mirror you seek to smash is of adamant and your feeble blows strike karmically only on your own twisted visage. Hence Judaism destroys itself when the Jews destroy themselves. They draw first blood and seek to project the bloodletting upon their scapegoats but the latter simply become a martyr to their righteous cause. Soon the scapegoats will have had their fill of blood, and scenting their own injury will gore the injurer, the Jew, with horns of adamant. Thus the blood libel will have come full circle in poetic justice when the dying carrion fowl that is the Jew will be thrown into the lake of fire to perish forever.

All Whites Go To Heaven

The Beastmen never attain Elysium as they are not sufficiently strong in their integrity of energy/subtle bodies to ascend to that higher vibrational dimension in which only the better element can go without fragmenting and ceasing to exist post mortem. Whites are potentially living in the manner of Krist, in the world and not of the world whereas the Beastmen are of the world and perish with it – ashes to ashes and dust to dust; soul fragments recycled in the karmic wheel to comprise yet more elements to be fashioned by the demiurgic architect into animate machines to carry out his Satanic will within the matrix of his fashioning.

Not all whites will become a Krist as the snares of the matrix bind them to the earth rendering them earthbound souls who have no possibility of ascending and who inevitably remain within the lower dimensions or become food for the Demiurge.

Jewniversalism

The Jews' only creation through history was the mind control protocol of 'getting the Other (non-Jew) to slave before/worship them and to commit suicide so that – per impossible– the Jew could have absolute rule over all whilst still existing independently of those upon whom it must be dependent in order to do its work'. This mind-control program may be called 'Jewniversalism' or 'universalism' (Catholicity) wherein all biological bipedal entities are construed as 'human' and endowed with properties called 'rights' which entitle them to the productive labour of others (in all cases heterosexual white males. The main obstacle to the Jews' global dominion and yet the main source of their power as a producer whom they parasitise via taxation, etc.).

This ideological Ponzi scheme orchestrated by the Jew is represented (by themselves in the media they control) as a venerable ideal endowed with all manner of emotive content that is designed to pluck at the heart strings of their gullible goyim before whom they bestow these dainties of 'humanity', 'equality', etc. All of the slave/sudra caste who enrich themselves parasitically on these dainties of course are great rainbow-flag wavers of this package of verbiage/windbaggery and will continue to do so until either the parasitized casts them out or the host is sickened unto death through taxation and even outright murder by the enraged hordes of greedy savages who lust for booty knowing no limit to their base desires. Jewniversalism, black magic formula of parasitism, of exploitation of the producer/creator by the unproductive/uncreative – creative only animalistically of their own kind – the function of this creed is the anaesthetization of the consciousness of the host as the venom of the spider anaesthetizes those trapped in its web; once anaesthetized the function of egalitarianism that it appeals to the empathic nature of the white male who wishes to lend assistance to those who are represented in the Jews' media as 'victims' who require 'help', etc.

Perhaps it is the egotism of the white male also which leads him to magnanimously redistribute wealth to the obviously inferior caste. In either case the creation of the notion 'all men are brothers' (encapsulating Jewniversalism) serves to facilitate his own destruction being conned – or allowing himself through the blinding nature of his egotism – to enable his own enslavement. The solution to Jewniversalism is to take the scales off his eyes – or to have them wrenched from his eyes – by members of his tribe who are less egotistical and more selfcritical or at least more cognizant of the mind-manipulator Jew and his masses of 'victims' he hides behind and 'represents' as their saviour figure.

Serve the Servants

The old morality of Judeo-Liberal-Christiansanity still lingers as a mental poison in the minds of the broad masses, infecting them with its anesthetizing influence rendering them drugged and stupid, incapable of understanding the consequences of their actions (i.e. to understand causality removed from the moral taint of an anti-natural morality). Thus they labour under the delusion that giving to Others – to those Other than themselves – especially racial strangers, without expectation of reward. Thus they seek to 'win by losing' through serving the servants, a perversely false creed which seeks to represent itself as altruism when it is deeply egotistical, based purely on a desire to serve oneself as a paragon of virtue (of this inverted virtue, a virtue which is opposed to all healthy instincts).

Within this context an ethic of suicide is established whereby anything selfish is a sin (contrary to Nature and human behaviour) and anything selfless is virtue. Hence the ultimate consequence of giving one's shirt off his back is to expose himself to the elements and to divest oneself of his weapons turning them into ploughshares is to render oneself fertilizer for the enemy's garden. They rejoin 'live by the gun, die by the gun' and the addressee responds: 'Better to die by the gun than to be executed gangland style without a fighting chance. At the least that way one maintains the honour and independence of a noble being, one who has a will to fight for the preservation of oneself and one's own tribe. This old morality of the universal[ist] hypocrites purports to operate on the basis of 'divine right' holding for all without exception other than the impoverished white masses who are allocated the role of 'Satan' in the dialectic of un- enlightenment.

Serving the servants is big business for the hypocritical priest caste who makes ostentatious displays of self-abasement as mechanism of exploitation of those they pretend to 'serve'. Both Christ-insanity and libtard demonocracy are instances of this tongue-in-cheek servility of the self-appointed overlords of Babylon/Zion

whose blinded minions have had their eye plucked out as it offended their masters to be seen as emperors without clothes.

The fables of the master-caste that they are bedecked in the raiment of unwashed masses with hair shirts and sack cloth is belied by their gold- threaded costumes of sable and silk. As long as the blind masses fail to see behind the veil of Maya which has been wound round their heads they eagerly gambol about on the grassy knoll awaiting their fleecing and inevitable slaughter by the oligarchs whose social Darwinist credo prophesies their doom.

The myth of equality is an excellent soporific in lulling the sheep in their pens, a fairy story relayed to a tired child by its wolf-in-sheep's-clothing grandmother whose white linen sheets they have ensconced the child in are soon to turn a crimson red. Red Dying Hood it is called in this fairy story, wherein the substitute parental unit, the wolf concealed behind the mask of the sheep-like placidity coats its tongue with honey and whispers the pleasant sounding creed 'democracy, equality, compassion, love, peace'.

The gullible sheep remains complacent, its fears allayed by the soothing sound of honeyed words. It has allowed itself to be wrapped within the sheet of white linen, funereal garb, as the ravenous wolf sings its lullaby and rocks to sleep its source of energy. To serve one (or an undifferentiated mass of these same units, this 'one') obviously unequal entity is to imply that this entity is 'requiring assistance by virtue of his subordinate nature and that he who assists is in a superior position and is therefore 'better' (able to render this assistance, has the greater power – the 'bestowing virtue' as Nietzsche called it). Thus to give is to take (power, a sense of one's superiority, etc.) and to take is to imply one's own wretchedness and subordinate quality to the giver as he is thereby implicated as the dependent party.

To reject assistance even in the extremes of poverty is construed by many as a sign of nobility of independence. However that would imply that the assistance is valued as opposed to a mere means to a greater value, the gift of shelter and food, etc. being an example of something only a plebeian would accord value to and where an aristocrat of the soul would look upon as an instrumental means towards higher ends, being cordial to the gift-giver but nonetheless not valuing the gift of feeling any sense of obligation to the giver as it is merely means not end but in serving the end is of only relative value and thus the gift and giver are themselves, though treated with amicability nevertheless acknowledged in their proper light as bestower of mere bricks and mortar – whereas the structure is borne out of the creative genius of the recipient. 'You don't need to thank me' is met with concurrence though qualified by a tip of the hat, a gesture of bonhommerie.

Does the aristocrat soul seek to serve the servant? Perhaps he simply understands that the servant is a servant and must know and appreciate his place and any expectations of entitlement of future benefit outside of his capacity as a servant is a tipping of the scales of justice where reward becomes disproportionate to desert, to the service rendered. Serving the servants destabilizes the balance of justice of natural law.

The Inherent Intolerance of Christianity

It has been claimed by many former Christians that the religion is (as stated above): and that it cannot be otherwise (inherently so to speak). Why?—The answer lies in it being the establishment of a dogma through a certain form of praxis (i.e. love). But I would claim that this is also inherently contradictory as violence is always the means, the opposite and opposition to love. But the means is not for the manifestation of love per

se and in all cases but of love maximally, for the 'greater good' -hence the dogma retains its consistency but... the consequences are intolerant.

But again is the creed above tolerance or love -amity and concord—which doesn't imply 'tolerance' but rather agreement between parties; and an agreement may have no tolerance at all such as when the prisoner violates the social contract and receives the consequences of breach, namely an intolerant and unpleasant love—for that reaction is borne of love as the mother for its child, the stern pater families meting out just consequences for the betterment (correction) of the transgressive child. So it nevertheless, in spite of intolerance, remains a doctrine of love. Judaism is a dogma of intolerance (as most dogmas are—even those concerned with extolling 'tolerance' as the cardinal virtue, the in itself)—but it is definitely about hate, or an antipathy between the chosen race and all others; Christianity is the universal and embraces all even in irons.

So is this criticism meaningful, i.e. that it is intolerant? Does tolerance matter as the cardinal virtue? – Why?—So that peace and love will reign? But that proviso would make tolerance a subordinate virtue, with love / peace the end. Hence: the liberal, secular humanists extol what they decry (or vice versa). And they are the inconsistent ones. So the take-home message is: either uphold love / peace / truth (god's word) or don't claim that your charge of intolerance matters to those who uphold such virtues especially if you would refute the dogma with itself—you posit the same and defeat your own arguments in absurdity.

Myself, I claimed no regard for tolerance except of reason and truth and that which makes the apotheosis of the superman a reality. The messiah could never exist as a strong (competent in terms of human virtue) being worthy of emulation if he only 'loved'. Here love would have to be construed as agreement amongst a plethora of beings (races, people, etc.) and that would be absurd given their extreme differences. Hence the absurdity and self-defeating nature of love: to love, i.e. to agree, with all is impossible for a particular being, to deal with things as they are in equal ways.

However, if the creed is 'that which is agreeable is what is', i.e. 'treating things as they are in themselves and in their relations'. Hence all beings are preserved as they are, even in death (a chicken pot pie is preserved as such by entailing the slaughter of the chicken and its destruction in consumption). This doesn't seem to be about love however but about a stoical indifference or an objective, god's eye view of Being and beings. No one can practice this creed of 'letting things be as they are' unless it were in their nature: hence they wouldn't need instruction because they would simply be as they are. Welcome godless materialism on the scene. All the better for those who would rather live instead of worship idols. The things that are, are...you are a thing, therefore you are - and you are as you are no chastisement will change that, at most it amounts to pedagogical instruction with the aim of getting others to do your bidding but...isn't that only natural?

Hence we have what we have by way of morality: a certain dogma, a certain regime and a certain compliance. - Tolerance?—No, but a regime. At least it picks people out of the accustomed animality. Nevertheless a godless humanism under materialism is a kindred substitute and I look upon all humanists as Christians who have lost their god. Best creed: whoever is the best is treated as they are according to the one treating them—and this is a necessary consequence of who 'they' are. Best life (follows as a consequence): not necessarily being the Best but to be able to maximally enjoy life.

One World Religion

The old dichotomy Good vs. Evil embodied in its traditional religious forms (prescribed by Christianity) Christianity itself in opposition to Satanism. Is this to be supplanted by a new dichotomy along Nietzschean lines, i.e. good vs. bad with the noble blood and honour vales of the 'Aryan' or white man supplanting those of the corrupt sentimental pathos of the fertile crescent? Is this a bad thing? No more finger pointing but in its place a judgment of things 'as they are' – no prescription just natural life.

Not life for life's sake or for an eternal cosmic ideal (heaven, humanity, heaven on earth, the new Garden of Eden) but instead recognition of real human existence: strength overcoming weakness between and within 'the self' – no self-abnegation or overcoming but instead a self-positing in an environment of competition over resources where 'only the strongest survives'. - Mercenary life where one's loyalty lies with self-aggrandizement, not Mammon but self-affirmation. The more output and investment of/in oneself the higher ranks one's life. So it would be embodied in 'Nature's eternal religion' – the desirable and good state to be in not merely avoidance of evil or 'good works' but good works as a manifestation of human virtue (i.e. physical and mental excellence, e.g. the excelling of one's laziness and more basic existential state).

So perhaps Satanism would be preferable: license in place of inhibition, etc. But the consequence of maintaining a society where the 'good' could live outside of basic needs would require an iron grip of security force to restrain the demonic beings created by such an ideology. As well establish a very cruel primitivism where 'higher' mental life languishes? Or would it? - Perhaps only amongst the 'goyim'.

One world, one religion, one state – totalitarianism spelled in immutable capitals, seared into the flesh of the mind. Good fortune for the chosen, the 'good', bad for those lacking such a fortune. Genetics draws the lots of fate and caste is the determinant of value: hierarchy rules the petrified world of Being in the becoming of the man-god. - Superman, better the underman. Let us hope the new bible is not too unnatural however.

Positive and Negative Morality

The Christian stereotype of the 'good sheep' has nevertheless its appeal. Is it not better to be happy after all? To celebrate life with jouissance in the inner not the Samsaric form? And this is inner peace. Positive morality in the sense of the love principle has its value despite its artificiality—in principle one shouldn't abide by love unless it be self-love, i.e. integrity, agreement with self in one's being what one is.

The negative morality is a disharmony between oneself and others as well as doing what one doesn't want outwardly in a false manner. Thus one becomes an enemy of oneself and others. But the satanic (or diabolical) element lies in one's pleasing oneself while at the same time lying, cheating, stealing, etc. Hence all acts judged by others desirable are not good for self and vice versa. The recourse is to be had to self-contentment in agreement with oneself and, if in accordance with this agreement, with others. Only under those conditions is agreement 'agreeable' in the proper sense.

Vengeance and Forgiveness

Those who seek vengeance for injustice (imagined or otherwise) demonstrate their petty-mindedness, thinking in relation to that external to their will and recognizing the slings and arrows of others which in a more noble type, would not be recognized at all given that thought would be focused on things related to the self not others or to things beyond the self. Vengeance is a sign that one is affected by another in a negative manner

and seeks to attack that Other to cleanse one's tarnished reputation or conscience (consciousness of being capable of injury by the perpetrator).

Vengeance is only noble when it is not vengeance but justice, i.e. an instrumental means of furthering one's own projects (if these same harmonize with the sum total of the greater good not for the greater number but for the number of the greatest, e.g. one's own tribal group). Thus vengeance functions as a survival and evolutionary mechanism of the advancement both of oneself and of those who are an extension of the self, one's extended family, or 'race'. Beyond this, vengeance is merely a form of ego-gratification and self-positing in the master-slave dialectic of lower egoic consciousness.

Forgiveness has a two-fold nature; one is the gesture of the ignoble, the other of the noble. In the former case, the stereotypically Judeo-Christian form, the agent forgiving another implies surreptitiously that the forgiven has wounded him or is somehow defective or 'immoral' in some sense of an embodiment through his acts and omissions of social taboo. Thus the act of forgiving is a symbolic way of implying criticism of the other and seeking to negate and war with that other, again involving oneself in the master-slave dialectic of the lower ego.

In the case in which forgiveness is beneficent is where the forgiving thereby demonstrates his mastery by being unaffected by the other who is posited as the lower type, the subordinate who cannot affect the superior. Forgiveness of one's own also entails the positive moment of discharging obligation in that the other has been qualified as an unoffending party even though they have offended the mores and principles of the community and/or are members thereof.

New World Order Personality

Modelled along social Darwinist lines the new homo sovieticus of the United Nations global tyranny, must (is obligated to) possess a bestial constitution wherein the louder you are the better you are as this implies the capacity to dominate and thereby accrue power to one's self through subordinating others to oneself, having power over others as condition of being a powerful being and this itself being the goal of life.

This goal of becoming a living god through social Darwinism and vampirizing the energy of others (through conquest and acts of domination) is the luciferian Jew World Order status the legions of Lucifer (libtards / Christards, commies and freaks) lust after and pursue as their modus operandi and raison d'être.

The converse is a more authentic Christianity (the sheeple's philosophy) where pacifism and receptivity to Being – a doctrine in essence of weakness – serves as the background of one's praxis; altruism and accommodation, in many ways a slave morality in contrast to the master morality aforementioned—this always as a lesser jihad however and not as the greater jihad of self-overcoming.

The Specious Cowardice of The Sheeple Consciousness

'I don't believe in that' says the sheep. Attempting to pluck their eyes out as it offends them as they have been conditioned to take offense and thereby have been cowed into a state of unconscious submission by their mind- controlling masters. To affirm that something is a matter of belief is a cowardly attempt to deny it is a matter of knowledge and therefore factual and real. To idealize the real is an attempt to sweep under the rug that which threatens one's sense of comfort and security. It is only the courageous who have the capacity to oppose the wilful ignorance of the herd animal.

With such opposition the man becomes a superman by virtue of the fact that he has transcended the Mayavic plane and attained the absolute of perception, objectivity overcoming the transient and selfinterested motivation of Beast-man or even intellectual man. Indeed the more intellectual the man the more easily led down broad and winding paths of specious reasoning towards a false conclusion that affirms itself as true. Ignoring reality through a shift of consciousness towards other more benign and comforting, substitutes for that truth that threatens the complacent.

Cast a false light upon the glimmer of truth that penetrates the darkness of ignorance as a means of shielding one's eyes from the brightness that a nightcrawler has grown accustomed to its own darkness and thus can't face the bright glimmer of reality. Thus the multi-coloured hues of specious invention are flown before one's gaze as a rainbow flag, signalling the sheltering place in which to hide – which in reality is the banner of a spider's web in which to become entangled and bled white by the vampire illusion-maker – the Jew.

It is thus not unintelligible to those who have the courage to face the realities of life, who can view that divine spark without turning away their gaze towards more dull glowing distractions who have no need of the comforts of unconscious animal existence but rather who thereby transcend the sensationalism of Maya and become who they are, a living god, who partake of eternity through transcending illusion, through grasping the inner spark of their own being and cultivating it to become flame illuminating the false light which is really darkness.

Liberation, willful ignorance, cognitive dissonance, plucking out the eye as it offends one are the modalities of consciousness of the sheeple who are such through lack of strength of will and character. The wolf in contrast to the sheep has that courage and thus has always been a friend of truth – yes his truths are too harsh for the sheep to stomach accustomed as they are to tender shoots and clover – nonetheless they are still truths only digestible by those of a wolfish nature, those who are accustomed to a life of discomfort, of struggle that will to power through which all truths are arrived at as a destination of the hardened warriors of cold reason, divorced from the emotional instability of the sheep who must seek shelter from the wind in the herd to avoid the unpleasantness of the cold.

The cold is that which invigorates wolves who are incapable of tolerating the musty stench of the herd who are inevitably wrent by their ravenous maw; only when declawed and defanged do the sheeple have that opportunity for vengeance – and only when the wolf permits being declawed and defanged. Such is the case today through the emasculating creeds of Christinsanity and Libtardism which have subjected the wolf to its delusions and trussed it up for the gelding at the hands of the sheeple.

Once it rekindles its primary instinctive nature the bonds which constrain its freedom will be burst and the sheeple will flee once again to the pen for security – albeit at much loss of life to themselves. The cold rationality of the wolf is that faculty which enables it to pursue its goals alone with an undeviating trajectory neither obstructed nor misled by the sophistries of the sheeple who have been convinced of their own palliative mendacity, specious worming around the hard facts of reality as a means of upholding pleasure and comfort as their 'truth' which, by virtue of being affirmed as such convinces them that it is the case and thus triggers their mental disconnect switch (cognitive dissonance).

The wolf, conversely, revels in the pain of truth, and feels it to be his utmost pleasure and vital, life-affirming, will to power. Thus ideology is both created by and sustained through the bio-spiritual constitution of the greater and adherent. The Jews created their own religion for the attainment of global despotism, as a

manifestation of their totalitarian consciousness while they created Christianity for the nonJew to fulfill the same purpose. Once these fetters of the mind are lifted (and which metamorphosed into liberalism as a pleomorphic form and derivative of its ancestor, the racially and self-suicidal ideology of Christinsanity) the wolf will have been freed from his mental prison, thereby avoiding the prison of iron fetters that the Jews have been forging in secret.

To understand himself and his wolfish nature is the solution to the problem which has been chained to his neck as a mental millstone leading to his acquiescence and domestication through becoming accustomed to his life of miserable ease. Once the selfunderstanding is attained immediately he will seek to test his strength against the Jewish yolk and strike at the despot – for he has a new and better creed only he does not at present know this and it is called ‘might is right’—survival is its own justification and evolution is the biological imperative which drives forward the beast towards conquest of that which would thwart his purpose and that which itself is its purpose—will to power, entelechy, manifestation of destiny.

Christian Identity

Refuge of fools or house of salvation? The arguments of the identists are convincing so far as Christianity is concerned, as an internally consistent religious philosophy and dogma. However insofar as it is the reality (or a necessary and true fragment thereof) of this world and its history of peoples and places, this is debatable and gives rise to questions that leaves the truth seeker uncertain as to whether his path to be followed parallels that of the Identists Creed or whether this latter creed is merely a soporific delusion that placates the insecure and fearful given them solace against the aeonic shift that they reside in the midst of, enabling them to envision themselves though not necessarily to be, an angel in the whirlwind sheltered from the storm.

Nevertheless, the truth seeker cannot but acknowledge the correspondence between historical event and biblical prophecy as well as the characters (if such they may be called) in this ‘Christmas’ story called the bible and their representation on earth as it is in the Christian kingdom—heaven upon earth so to speak. They clearly coincide and the biblical portrayal is clearly adequate. To the known realities of history as well as to the experience of the astute truth seeker with those characters (namely that the edomites are those who call themselves ‘Jews’ today and that these same are clearly, if any such ever existed, the children of Cain who was notoriously evil, indolent, and in violation of natural/God’s laws; was an adulterer (i.e. race mixer) and thereby lost his birthright—purity of lineage.

Further that the ‘Enowsh’ are haughty and arrogant, i.e. overestimate their self-worth and that they were never and could never be a ‘blessing’ to the nations but were themselves blessed by the Israelites who are -inferrable through behavioural characteristics—the white race who are—if any ever were endowed with the divine spark of God, those who resonate on that wavelength and who have attainable in potentia a unity consciousness between lower self (ego) and higher self (super ego) thereby attaining god-consciousness or consciousness of God, the ‘kingdom of heaven’ within being attained.

Thus the Beth-el or house of God is the higher mental bodies which are built by those beings (whites) who alone are capable of dwelling there, who have the capacity to ascend beyond materiality and live in and create a kingdom of heaven on earth through their good works. No other race/species of being in the material world can bridge beast and god or man and superman attain the latter through himself through sacrificing

himself to himself. Christian Identity thus positing the white race as the only ones capable of attaining that state attains the truth in this respect.

Christian Identity as Jewish Psy-op

Arguments for and against: It is argued by some such as the creativity movement and national alliance that Identity is merely a means of transferring from a Jewish-created creed of racial suicide and/or a misguided attempt to preserve a racial consciousness in whites who still have the shackles of Christianity burdening them with their ideological weight. These arguments seem credible in light of Saul of Tarsus having been Jew and obviously playing his role in instilling the New Testament version of Christinsanity into the popular Roman mind.

However this may be merely interference with a divinely inspired and thus genuine revealed religion. Again this is debatable as the nature of real Christianity is uncertainty outside of his influence or separated therefrom. Regardless of historical baggage the ideology of Christianity itself in its core doctrine appears to be one foreign to the consciousness of an Aryan when understood in contemporary terms tainted with pacifism, weakness, and general slavishness. Personal experience confirms the fact of the foreignness of these moralisms although only when applied to a multi-racial context and misunderstood.

Construed along the lines of Odinism with Christianity being largely allegorical (outside of this historical timeline and migrations of Israelite nations as well as biblical prophecy) as a cultivation of the inner god and submissiveness of the passions thereto this may be sound as an authentic creed that resonates with the collective consciousness of whites, however if understood as a sin expiation worship of external authority that are somehow divergent from oneself it is foreign and dissonant. It seems likely (when one interprets it allegorically) that they would be the proper understanding of Christianity and factually and historically that that would be the proper form of Christianity, namely Identity.

Thus the notion that Christianity in its contemporary form is a 'Jewish psy-op' is legitimate but not Christianity in its real form, namely Christian identity, if this is its form at all. In conclusion, Christianity is probably Christian Identity and certainly not Judeo- Christinsanity (in its contemporary form). The egalitarian doctrine obviously referred to whites exclusively. Or did it? 'The religion of women and slaves' – quote of Nietzsche comes to mind... nonetheless the case of Mennonites being exclusively German suggests it is racial. - But so too with other 'races'. In any case Christianity itself whatever it may be, when understood literally in its morality is foreign to a white consciousness and diametrically opposed thereto. With an allegorical stretch it can be made to accommodate those contours but still clumsily as it is tainted with pacifist morality. Its potential pragmatic usage is in leading the sheep (contemporary white Christians) away from the obviously 'Semitic' or near-eastern magian values of weakness and resignation towards a 'positive' spin ala Anton Holznier, Houston Stewart Chamberlain, Adolf Hitler, Bertrand Comporet, and Wesley Swift. It at the least has a usefulness...or does it? Read the last document in this book and you will know.

Jesus vs. Jews'us

Faustian vs. magian soul: spiritual distinction between those who follow in the footsteps of Eckhardt (meister) and recognize/cultivate the inner god of which God Adam is a part (i.e. the white race) and those who follow in the footsteps of external authority be it represented in the form of Jew-hovah or Jews'us or the state/church, etc. The distinction here is between those whose mind is independent (Krists) and those whose

mind is dependent (Satans, aka the sheeple, aka the flock who follow lemming-like their pied-piper masters off the cliff to perdition).

The former category are reality affirmers – who can suffer the threatening and harsh realities of living in the world – and yet who are unaffected thereby (unaffected insofar as it does not sway them from their purpose not that they have no concern for worldly things or those in the world as spirit and matter are one; being Krists they face reality and this as a means to function within it and to improve it, to build the kingdom on earth as in heaven even as the kingdom of heaven is brought within their earthen vessel or flesh suit and thereby become Kristed ones, anointed by their having attained a unio mystica with the deity and become a living god).

The latter category (sheeple) being of a hyper-sensitive nature (and yet not cognizant of reality having no inner but merely a brute strength) find the harshness of reality too painful to endure and thus being of a weak-willed nature have recourse to a state of mental inebriation through alcohol, television, drugs and popular soporifics of the mind, the opium of ‘the populi’ who thus issue forth ex cathedra their contented bleatings as means of blinding themselves to that light of truth which to them is insufferable.

The figure of Jesus sacrificing himself to himself to become a living god (resurrected from the state of the living dead/beast consciousness) opposed to that of Jews’us the authority figure upon whom are dependent the sheeple for the sustenance of all life worthy of the name draws a sharp distinction between those who have no need of anything outside of themselves and those who have no Self but that derived from the external authority to whom they subordinate and sacrifice themselves. The difference is between those who threaten the control system (wolves), and those who never dream of such a thing as converting themselves into a threat to their overlords.

Mind control as neutering instrument; extinguish the will to oppose tyranny as a mechanism of tyranny—control the thoughts of the masses and they will remain masses, sheep in the pen. Fail to implant thoughts in their empty heads (which then constitute the fabric of their mind) and they may cease to be masses and become wolves. Threaten their basic needs and they will be riled up through adrenaline to a sufficient extent to oppose the tyranny which would hem them in. Thus the control of natural resources, their legal possession (which always implies legal dispossession) and distribution ensures the sheep don’t stray too far from their pens and continue to obey to have the right bestowed upon them to derive these basic needs

Aescetism: Its Virtues and Vices

Given the food shortage (alleged, contrived, or actual), the escalating decadence of the general population, their devotion to salacious hedonism, and the question arises as to which path (which life path) to tread; in other words: does one go up or does one begin his down-going—whither? This note purports to afford the reader with an answer (however preliminary) to these questions.

Aescetism – reaction to leisure when it tips the scales of the balance of temperance. And yet does it not add excess weight to the pan thereby tipping to the other extreme the unfortunate butcher’s thumb of proverb? I answer that the balance, to be properly maintained, entails Aescetism as its logical conclusion and necessary form of praxis, that voluntary suffering of necessary privation (a voluntary poverty of the lower pursuits) is the precondition to maintenance of the harmony of the fabric (its threads) of reality both as macroprosopus and microprosopus.

Recognizing things rationally (using the lens of the ratio to attain an amore intellectualis dei) the cause and effect of vice can be readily seen in the myriad cultural pitfalls of contemporary society. The tunnels of Typhon that lead under and down towards abysses of consciousness only the reptilian mind would wish to crawl – these have their entailments and when perceived, are steadily avoided or traversed in great aversion towards their light source and out of the darkened gloom.

Recognition via reason but first and foremost through an intuitive grasp of the natural life and the form of its manifestation, the particular situation being the given into which one is thrown or has fallen and must somehow navigate through the cunning of reason. Aescetism is a denial and simultaneously an affirmation of the life path in the shadow of the ideal, the compass by which the self directs itself always from that properly averred and towards the proper pursuits, namely away from the anti-natural or counter-natural, and towards the natural or pro-natural, whatever redounds to living life in accordance with nature. Thus Aescetism is the regulator of the balance, its rectification through the iron will of reason and broader, higher levels of conscious awareness.

Those whose life consists of ‘pleasure maximization and pain minimization’ have affronted the higher self for the same revelry in the lower realms of consciousness even to the point of its negation or enervation. The Bacchic revels of the nocturnal Dionysus and his orgiastic maenads enter in combat with the crystalline sobriety of the ratio and its elegant and harmonic necessity.

The battle has been waged and eternally will be through the dialectic stimulus provided by the gravitational force of material density and the levity of the soul in the ever-revolving wheel of incarnate being. However, the entropy the necessity of Saturnian control exerts leads to a static being that is the soul spark subject to a petit mort unless kindled by the ecstatic presence of the will. Re-motive force of the axis mundi (Mikro and Makro) continues the Ferris wheel of fortune propelling destiny to new heights in the life and its subsequent manifestations.

End Times Endurance

The only marathon worthy of the name at this time is that over the control of the self in the midst of all the hardships and chaos that beset one on all sides and over which one has no control. The awareness of powerlessness over the eternal environment leads towards the only recourse one can have (and should have) that of power over oneself. Self- control is within oneself world control is outside of oneself. Thus only turning within is the solution.

Once this entelechic state is attained it is possible to turn without whilst maintaining that self-control— then one can follow in the footsteps of the Christ and heal those who have suffered wounds at the hands of the ‘world’ of that impinging upon one and existing outside of the self. The real exercise is to overcome the influence of the world through understanding it for what it is, doing what must be done and this always under the aegis of conscious awareness and control of this awareness – to have control over the aperture of one’s perception but not shutting out reality – to force the eyes open so to speak and endure the pain of existence without allowing the emotions to intrude into the experience of life in its apogeotropic phase or aeon.

The purpose is to overcome desensitization (‘people die every day’) and thus leading to an ignorance of reality and instead to view reality in all clarity as a singular event not comparable to others but understood from the perspective of those undergoing it while not at the same time allowing it to lead to the weakness of

effect—this also applies to the operation within the world that one has an obligation to suffer—his capacity to endure must be exercised through a confrontation with reality, an ‘engagement’ with reality and not a cowardly flight therefrom.

The real test of strength lies in perseverance not severance—to battle the opponent not escape and evade out of emotionalism and cowardly self-protection (unless this is an instrumental means of engagement). The purpose is not to be a stone but a diamond, to synthesize all experience to become a complete soul not to dull the consciousness to avoid experience while resting in a state of contentment and languishing in a ‘miserable ease’ as opposed to developing greater willpower and building the soul thereby. The real marathon is not running around like a chicken with its head cut off with a flaming torch in one’s hand but rather ascending the mountain of conscious awareness with the flaming torch in mente and thus in actua, in eternity and not in illusion draped in the Mayic veils of beast consciousness.

Interpretations of The Bible vs. Allegorical

The bible as historical record corresponds with the known facts of racial migrations. Thus far literalist interpretations have validity. Allegory also pervades the bible such that it is largely an interweaving of allegory and historical event there being difficulty of discernment at times which preponderates.

Biblical validity lies in allegory as well as in historical fact. Interpretations may be literalist as well as allegorical and be both simultaneously valid. Jesus may have been a historical man or merely an allegory of godmanhood or mangodhood—nevertheless the ‘story’ real or fictional serves its purpose. However an over-reliance of mangodhood interpretations along doctrinal/dogmatic lines (‘I am moral, you are immoral’ style subtle judgments and condemnation) leads to a limitation of consciousness to lower egoic self-satisfaction, the ‘holier than thou’ moralizing dogmatist type who is in no way a Christ but merely a Pharisee.

‘Following the letter of the law in the footsteps of Jesus is not to follow Jesus who followed the spirit of the law and who being spiritually enlightened was the law giver. Those who seek to follow wooden rules without thought do not embody the spirit of Christ but rather of the Pharisee; those who bring their bible are merely testifying to their adherence to material things, states and conditions as the source of their bigotry which is thereby nullified as having any worth. The false doctrines of masonry: causality is karma and is non-moral, merely ‘circumstantial’ such that the balancing act of good deeds vs. bad deeds is a possibility and that harm can be balanced with help creating a wobbly harmony that is preserved artificially through the freemasonic architecture of politics.

The reality of course is their morality pervades life to the extent it may be spoken of as life – given that the universe is conscious (everything is of god and from god) and consciousness entails meaning and meaning has a moral dimension in the sense of giving value content bound up with it and thereby serving as the tissue or fabric of the real – the colour or dye of this tissue so to speak. Some drape themselves aurically in black and shades of grey, others in the vainglory of bright orange and yet others in the rage of scarlet, etc.

All judgments are value judgments says Nietzsche but what he didn’t understand, did this antichrist was that all judgments lie in human consciousness which partakes of god consciousness which is therefore moral – ‘as above so below’. Therefore God is very much alive and in no way ‘dead’ – else all would be dead as all partake of god by virtue of being part of the creation. Thus freemasonic nihilism and atheism would posit Luciferianism as the substitute for this vacuum they dialectically engineer yet the lucifer will be consumed in

the lake of fire by virtue of he himself being of god yet in a state of dissonance therewith if and only if he lives in a state of inharmonious contravention of the laws of god (aka 'nature') which necessarily follows being (a) lucifer.

Not living in contravention to god's laws and attempting to leap out of the causal chain through a process of immanent transcendence via the left-hand path but rather attaining real illumination through oneself adhering to the 'straight and narrow' path of harmonious existence. In attempting to attain godhood and supersede godmanhood they instead find themselves leaping into the lake of fire through dissonant resonance, through generating discord / disharmony / karma and thus having to purge their energy body post mortem through a process of harmonization / adjustment. Thus the real angel of the presence is what the corrupt lucifer aspires to become not understanding the good (or incapable of embodying it) and thus following his destiny along broad and winding paths.

The angelic shining one (exclusive to the Aryan race) supersedes materiality in the spiritual Olympiad surpassing lucifer who stumbles to his death as the fallen angel. Thus the promethean aspirations of masonry fall flat from their intended height and find themselves incapable of paying on their promissory note the requisite sum – being as they are morally bankrupt (the fate of all moral relativists).

Judge Them by Their Fruits

The fruits of the serpent seed [jews] are the poisoned fruits sweetened with the flavour of their falsehood. The gleam of rubescent health conferring nourishment conceals the death conferring bitters within. The fruits of the serpent have an apparent sweetness but this only to bypass natural defenses of their host which is their intended prey.

Swallowing these is tantamount to going hungry and then some (stomach ache, viral infestation, dysfunction of bodily metabolism) while the consumer of such forbidden fruit vomits up their contents – what little nourishment they may contain – and is left with wracking pain. Not having heeded the inner voice of the guiding light (natural/cosmic law known intuitively and through reason) they revel in gorging themselves on this repast of bitter fruits. The tree from which these fruits have sprung is that of the serpent – the archetype of evil, he who is inherently a violator of cosmic / natural / divine law in se, in and of himself through being the source of chaos and adversity embodying itself in these fruit which beguile the ignorant to treat of their apparent sweetness.

The consequent sickness should enable the observer to know the nature of this evil tree – and to hew it down. However if not battle axe be had with which to do the hewing, the tree of evil stands and continues to produce its vile fruit. Thus he who would wish to claim the status of a hero must become a fashioner of weapons – a skilled artisan who can bring into Being the conception of his idea – to reify the ideal which entails negating the negation, spearing the dragon with the lance of his will. The fruits of the tree of life, the Israelite tree[white race], are the 'blessing to the nations' spoken of in scripture.

The development of history has shown that the nations, conversely, have not been a blessing to Israel and that they have instead squandered the fruits they have had bestowed upon them and hewn at the tree of life from which they derive their sustenance with unreasoning hate – to their own destruction.

The nourishing fruits from this tree can only be digested by those who have the appropriate physiology, i.e. the Israelites who alone can attain god-hood whereas those who would partake of their fruits and fail in the attainment of this state are simply wasting resources better invested than in the gullet of beasts who at best defecate out their wasted advantages while continuing to harvest the fruits of the producer without any compensatory productivity of their own. Thus the fruitage of the Israelites[whites] is wasted and to avoid starvation they must become better stewards, i.e. to confer resources / credit where it is due and not willy-nilly or out of misplaced altruism or blind compassion for the tares[non- whites]. To hybridize themselves with the tares is a recipe for extinction of the divine spark. Thus the tares must be bundled and burned so that the tree of life and of knowledge may replenish itself and not be hewn down to satiate the irrational will to power of the serpent seed and their beasts.

“Receive a Stranger Into Thine House, He Will Disturb Thee, and Turn Thee Out of Thine Own”

A lesson from the bible that has practical consequences. Regarding the receptivity of fools (the imprudent, those lacking in reason, a judgment between cause and effect) to over- accommodation of others beyond the threshold of mutual advantage and aid. This especially concerning foreigners who one hasn't the common sense to avoid or minimize contact with. Given an inch and they take a mile. With respect to the stranger, those of foreign flesh or race, to enable a natural enemy to derive advantage from one's own tribe either through personal or collective dealings is tantamount to discarding defensive weapons and enabling an enemy to enter in and pillage.

This of course would not be a concern amongst one's own kind with whom one shares a 'house' or territorial boundary but is only of concern in the case of those whose genetic boundaries are divergent from one's own and thus are incompatible. This chaos of incompatibilities begets the strife which destroys the boundaries and thus that protected thereby as a cell wall is destroyed by invasive radiation causing necrosis or cell death and inevitably tissue death once it spreads further. Thus to let in the stranger is to enable incompatible types to invade and thus to metastasize the cancer in the host body which is made to play host to this foreign presence. “He will disturb thee”—this excerpt is manifest in the ‘micro-aggression’ that is generated by the presence of the cancerous cells.

The disturbance should serve as a sign of the presence of cancer as all disharmony is a result of the inorganic present in the organic, i.e. of discordant vibrational frequency and thus strife which the organism must seek to oust or be destroyed thereby through its metastasis. The disturbance is the canary in the coal mine that the prudent heed, understanding as they do causal relationships between the cause of disease and the cure, that being its destruction through purification of the body if not drastic measures of eradication such as wars of defense as opposed to offence.

Purification wouldn't be necessary in a pure state until contamination sets in. Deliberately wading in sewage and pits of disease is the reckless act of the imprudent and emotionally unstable who have failed to learn the causality of disease and health. The current open borders policy and acceptance thereof by the white population is the act of wading in a mire of pestilence out of a cheap thrill-seeking, devil-may-care attitude. The devil may care as he is the cause of this process of infiltration and his embodiment upon the earth in his children is the Jew who is the ultimate source of the evil which plagues this terrestrial realm.

“And turn thee out of thine own”—this subtle takeover by the minions and legions of Lucifer results in a usurpation of all that whites have created and built by the savages of the earth who come from desolation to

plenty and gorge themselves on the resources of the productive white man . They create a situation of desolation once more through famine and violence, through their own chaotic being. The pose of victim status, playing possum, as a mechanism of beguiling the opponent to lower their defenses has always been the strategy of the meek and weak who seek thereby a cowardly victory through secrecy.

Chameleon- like these underhanded creatures slink about seeking gain representing themselves as poor and unfortunate victims who are – by virtue of their weakness incapable of doing harm to others, and who humbly submit to their ‘white masters’ while surreptitiously sharpening their knives of vengeance for being forced to look into the mirror which reminded them of their own ugliness. They would smash the mirror in hopes of plucking their eyes out – or rather scratching out the eyes of an enemy who is such by virtue of his inherent genetic superiority which is the light which outshines the false light of the Luciferian horde of the devilish Jew. They would unseat the master in his own house as a gesture of resentment, a thumbing of the nose at he who has bestowed upon them his virtue, that which has enabled them to merely develop instruments of destructive force against him.

This is the curse of God for failure of the white man to guard his own territory, soil, and allow his blood to be poisoned by the beasts of the field who seek not only to vampirize it but to extinguish it from the earth through miscegenation, through the temptation of flesh thereby incurring the punishment of self-destruction.

Weeds and Flowers

The Garden of Eden choked with the weeds of the wicked is the situation of ‘post’ modernity. The saboteur has sprinkled his seeds of death amidst the flowers of life and thus destroyed the gardeners work. The uprooting of the weeds is the task necessary before the flowers are deprived of all nourishment and then the garden may bloom again. First priority: discover the saboteur; second: eliminate him; third: pluck out the weeds; fourth: plant the future seed in a sustainable manner.

God Law vs. Man Law

The laws of God (even a ‘secularist’ could describe them as Natural law) are based upon causality and are, in effect, causality itself manifesting in karma (sin) and dharma (blessing) through the respectively harmonious or inharmonious acts and omissions of the transgressor (wicked) or righteous. God/natural law is upheld through acting in concert with cosmos and violated through inharmonious action.

‘Eye for an eye and tooth for a tooth’ encapsulates as a phrase the reality of the law of retribution or reciprocity whereby what one does redounds to himself in the above sin or blessing (karma or dharma) which is the reward or punishment of god. Specifically...Rape destroys the consciousness/soul of woman as it violates their nature and function, namely the sexual function wherein non-consensual union is forced upon them thereby severing or destroying the bond that might have been fashioned based upon compatibility between herself and another (man). This also contaminates her with the seed of the violator who creates a potentially chaotic being who is the tangible product (fruit) of an evil (as inharmonious) union, a road apple. Thus destroyed the woman’s destroyer is destroyed. Hence the commandment for the death penalty for rape as otherwise a defective offspring may result destroying the seedline of that victim.

Theft also is based on the creation of a disharmony, of an unjust appropriation of power or ‘property’ (generally) that by virtue of a lack of investment on the thieves part and prior ownership (investment of

time/effort as casual condition of ownership) on the part of the victim necessitates the reaction of proportional loss on the part of the perpetrator and to a sufficient extent that compensation is just (that a similar loss is felt and that it deters through example similar crimes).

Murder of course, being the extinguishment of the life of another without its being necessary (and whatever is necessary is good and whatever is good is just), is punishable by death not electively but necessarily, i.e. mandated. This is because of the casual relationship between the murderer and his crime and his victim, the latter being the result which necessitates the like result to rectify the balance.

Criteria of Personhood

The white masses in their suicidal and misplaced altruism, and their savage imitators, endow the latter with the appellation 'human' in hopes of accruing to them a greater value than they actually possess. Perhaps it is time to redefine 'human' along more restrictive criteria such that only those worthy of the name 'spirit man' (hbw. for human) are incorporated in this category? Those endowed with the divine spark, the higher, Krist-consciousness and not merely decked out in the external trappings of an imitation.

Putting a threepiece suit or a pastor jacket on a negro doesn't elevate him to the level of a gin-soaked skid-row bum if the latter be a white man. The power-tripping nature of the beastmen: fight, flight, fornicate—such are the modalities of consciousness of the beastmen. All relations are power relations of the crudest sort—better / worse, domination / subordination—dualistic consciousness to the ultimate degree. The ego cannot transcend itself through being enamoured with itself—the only star in its own galaxy shines forth refulgent to obscure the radiance of more discrete luminous bodies -its crude and forceful display cancelling out the purer light of those formed through darkness of exteriority, through a development of itself through itself.

Loud and proud the beastmen display themselves as a jungle ape competitor, vying for supremacy to overcome opposition not being able to identify with those who are posited as foes and could never be understood as anything but foes. Contrast this simian posturing with the altruistic empathy of a white god-man, he who can understand the language of birds and all manner of other fauna owing to his heightened consciousness. No power-tripping exists in him only understanding; no desire to dominate only for harmony – and this same may entail not the domination but the subjugation of an opponent, a 'tap out or pass out' disjunctive choice which still preserves the autonomy of the Other yet does not concede power outside of harmony, that is to say what is just to confer. Thus the war when fought by this same white god-man is an inherently 'jus bellum' never initiated but always finished by this same even through granting the opponent the choice to terminate the latter's aggression with a just penalty paid to rectify loss.

Inevitably war between such discordant souls leads to the instigator (always the beastman) escalating the battle when he perceives a sufficiently high probability of victory ('give them an inch and they take a mile') which is typically anticipated by the wise white and thus thwarted prior to its initiation at least in the mind of the adept games-master which is the white sage who allows the beastman to complete his sin through granting him and not forestalling him from his autonomy of will culmination in the decision to 'make a move' in desperate hopes blinded by ambition and greed for power to attempt the defeat of the white god-man whose very existence threatens his fragile ego unwilling as he is to humbly submit to the greater good and thereby precipitate harmony on the material plane and on all planes affected by his coarse vibrations ('peace on earth', etc.).

Continuing in his sin the brute finds himself at the end of his road of destiny – since earthly harmony is not possible for him, as he is perpetual war and conflict the inevitable destiny he has created through his own vice is for his presence upon Gaia to cease as it portends nothing but continual destruction and the degradation of civilization which only takes form under the demiurgic hands of the white god-man. With childlike simplicity, the Negro desports amidst the sunshine of Mother Africa, singing and dancing under the auspices of Gaia. However, what is not readily perceived by the Christian missionary, misguided by false dogma, is that a voodoo feast is being prepared and that they themselves, the curious and idle rich of the civilized world are being prepared as the main course.

Practical experience would give the prudence necessary to circumvent such alluring festivities if it had not been too late – but now that it is too late no such prudence can be had – too little too late. A projection of one's own psychology on that of another had best be done through the lens of a well-trained eye familiar with the object of its vision in place of a purblind agent viewing through rose-coloured glasses a continuance of his own fancy in place of the reality itself. The noble savage dances but a few tunes: a tribal war dance; a mating ritual, and a celebration of gastronomic delights – fight, feast, fornicate being the trajectory and tenor of his thoughts if such they may be called. Those who know are those who experience and have concrete knowledge of sensory information mediated and data-based via reason to arrive at directives for prudent action.

When the war dance is ongoing one enters only if willing to war – for suicide in defeat with weaker force or victory with greater – otherwise one avoids the conflict. - So too in the cases of mating and feast ceremonies, unless one wishes to suffer the fate prepared for one. Many a missionary learned the hard way that different kinds must be kept separate and can only inter-relate under strictly controlled conditions. 'Kind after kind' is the creed of harmony on the earth not 'do what thou wilt' and 'all are one' via miscegenation and the defilement of the seedlines.

To blend together those of alien nature is to create a discordant progeny in the event such results who play host to a conflict of souls which render the (meta)physical vehicle a torturous wreck which is a dysfunctional threat to both itself and others. Societal groups brought together manifest their differences in war which at a low protracted level amounts to crime at its least organized and a guerrilla war at its most. The welter of circumstances in the realm of politics: politics is always power politics and self-interest rules the day in all so-called 'political praxis' that is inherently (even if a political philosophy/ideology) crude, rooted in the mire of empirical transience. Thus those whose thoughts perpetually trend in this groove find all other life possibilities exhausted as they cannot 'see the forest for the trees' and all a mere plaything in the hands of fate as they desperately struggle to carve out their pitiable destiny – a foregone conclusion in the mind of the deity.

Struggle as they may they are mere puppets pulled hither and thither by the sublime complexity of hidden forces then can no more comprehend than identify. Thus their lives of Sisyphean futility soon become exhausted in the hamster wheel which determines their function as a gear ground smooth in the machinery of Leviathan. Those however, who are cast in the mold of Olympus and who have as their life's path an upward ascent to the stars see both more clearly and broadly their larger horizon.

Theirs is not to cast careworn glances about for the momentary advantages offered by the fates whose plaything their lack of willful striving has rendered them but rather to steel themselves for heights of greatness no king's ransom may procure them. The refulgence of starlight is the path they must tread, blind to all but the hidden light their unfortunate fellow travellers have no capacity—as no mind or at least no willpower through

which to bear witness to. Thus one heads down the other upward; one towards extinction amidst the chaos play of transient forces, the other towards eternity through the straight and narrow path of integrity.

Beyond the preservation of one's own kind politics is of no value, a mere theatre of the real, spectatorship of the dull and superficial novelties of relations between and within populations. It becomes a soap opera of personalities who eagerly enlist for momentary fame and fortune, eager to lap up the temple offerings their fawning sycophants cast at their feet as it were before living gods or at the very least demi-gods but in reality before swine their stinking breath, the plaudits of the masses.

A vanity mirror is this picture show with both parties – politicians and their devoted adherents – playing the roles of a reflection reflecting one another's egos in empty self-genuflection. One looks upon the other as the *conditio sine qua non* of their being and thus the politics of democracy is inherently prostitutive with attention and its material rewards being the end goal through the currying of favour with the mass and the worship of the democratic demagogue on the latter's part.

Universalis Negationis

Everything always, the 'EA' strategy of the Enki proponents (Luciferians, etc.). Antinomianism lies under the guise of virtue and freedom but merely a recipe for the revaluation of all values, a supplanting of an established regime with another hidden behind the curtain of egalitarian pageantry. Peeping behind, we behold the rehearsal, spectacle of the would-be posit modern epoch (the aeon of Horus). The players are entrained to play their role with a devotional intensity approximately the religious rites of the mendicant or perhaps of the bacchanalia.

Left hand path pantomime, gay-colored gaily caparisoned mixed race multitudes frolic in death throes of ecstatic erotic asphyxiation as the sacrifice punch bowl is passed around for the bloodlustful revelers. The cold stone altar no longer serves as the host of departed spirits, these having been vampirized by the revelers in obeisance to their Thanatos instinctive/reptilian mind. Lay the velvet curtain aside; let it fall upon the indelible memories of haunting evil – the cacophonous propitiators of pan will continue till the grey dawn of a new day under the star of their god Remphan.

Everything is permitted therefore nothing is to be stifled unless it be the continued existence of currently existent forms and their desperate struggle against the evil hordes who whet their sacrifice knives along the altar blocks of onyx or gunmetal steel, ravening maw drooling with prospective sanguinary delight over them to their inevitable fall of easy prey to multitudinous wounds inflicted by callous psychopathy incarnate in the multi-colored flesh of Luciferian legions. 'Everything always' they cry with ululating glee cackling over their prospect of an easy gain however ill-gotten. 'We are all one, anyone who resists us must perish in the name of the greater good' - 'all else is vanity for the 'we' - subject in its hegemonic nature will absorb all within itself and thus all will be one', an infinite glob of faecal matter.

Passive Aggression & Hypocrisy :The Passive Aggressive Personality Type

What are its bases and how does it manifest itself; what can be done about such an annoying tendency in people. It is rooted in a deceptive cowardice which seeks to avoid direct confrontation and cloak itself behind whatever socially acceptable garb that shields it from counter-attack/ violence. It is the mask of cowardly cruelty from behind which malevolence peeks, strategizing means and ends logistically to realize its evil

portent. The bearer of this mask, whether male or female, is invariably wrapped in the poison green veils of effeminacy as this passivity is so characteristic of the latter.

Revenge or vengeance are its accompaniments and support its workings redounding to the defeat of all assumed and targeted opposition. Its fundamental *modus operandi* is pre-emptive strike based upon the fear of a paranoid delusion of persecution. Hence also the Jewish mind manifests so often in passive- aggressive behaviour and could justifiably be characterized as female in essence. The creeping surreptition of the passive aggressive – worm-like – is the annoying form which the victim can't help but detect and is often baffled to find means of its circumvention.

The means are: direct exposure of the indirect assault; involvement in a hawks and doves war-game often leading to escalation and mutually assured deconstruction (through over-analysis of others minute behavioral manifestations); avoidance and a descent into submarine style warfare – cloak and dagger, risk-game play; or removal of oneself from the lists (and inevitable defeat for oneself through concession of victory for the other); what to avail oneself of would be situationally determined and not something that could be decided in abstracto.

A corollary of the passive-aggressive personality is the hypocrite – the two are related in their deceptiveness. The former is deceptive out of spite and as a vehicle for spiting others, the latter out of a desire to conceal that which is and that which is not – to reveal, as a feint. Passive- aggression is usually responsive whereas hypocrisy is usually initiatory; creating situations under cover of appearing otherwise, a wolf in sheep's clothing style modality.

Hypocrisy can entail passive aggression and vice versa but is usually oriented around concealment of intention. Passive aggression might overtly manifest but within protective bounds, a shooting of arrows or dumping boiling oil over parapets style affront – as a little girl hiding behind the teacher after she pulls your hair. Hence passive aggression is typically female in its nature. Hypocrisy could be equated to deception per se as its nature is concealment of intention and presentation of blinds or masks behind which to hide, with the intention of remaining hidden. It would be more comedic when 'the emperor knows that he has no clothes yet refuses to wear them' situation though this may also be passive aggressive – which in turn could transform or metamorphose into hypocrisy and be doubly humorous and satirical. It's the stereotypical case of the dog hiding under the couch with its posterior exposed to the master – lash openly acknowledged – the child with ice cream on its face before diner being chided by the mother figure.



CHRIST[INSANITY?] IDENTITY



**KOSHER OR PRO-WHITE
PSYOP?**

CHRIST [INSANITY?] IDENTITY: KOSHER OR PRO-WHITE PSYOP...OR REALITY?

The creed of christian identity purports to be the Real and Genuine christianity in contradistinction to the version most people are acquainted with and which those espousing the former call 'judeo-christianity'.

Thus a distinction is made prima facie between that which is authentic and that which is inauthentic. The creed differentiates itself from its rival on a fundamental basis making of the two apparently wholly distinct and thus incompatible or irreconcilable. Whether this is merely an apparently insuperable division or no will be further discussed and analyzed in the following treatment of what christian identity purports to be and whether it practices what it preaches, whether it is what it claims to be and is not something completely different.

The following treatment of the subject is necessarily semi-autobiographical, written from the perspective of someone who had involved himself in this ideological facet of the white racist movement and who gravitated towards it it must be conceded out of an earnest hope that christian identity might be the 'Real' christianity and eo ipso might offer a hope to white salvation such that the jewish tyranny would be destroyed and the white race liberated from their iron grip. Whether he believed in the creed as an objective reality he could only claim to be of an ambivalent and vacillatory mind, at times being a 'True believer' and at others a completely cynical pragmatist merely placing his faith in christian identity as a tool or utilitarian means to pry the jewish parasite from the host body through the conversion of the christian masses to the 'Truth'- if only they would believe it, it would pound perhaps the final nail into the coffin of jewry.

The author discovered what will heretofore be referred to as 'Identity' through randomly stumbling upon a podcast in 2015 that propounded the 'dual-seedline' version of Identity (more on which to follow). The slick presentation of the podcast and its emotional catharsis assisted him in enduring the confusion and uncertainty of his life at that time and he thus formed an emotional attachment or bond with this creed and its proponent who like all clever preachers genuine or mere rascals employed their rhetorical skills and psychological techniques to win over the congregation (of course always in the name of 'the good'). His accidental (christians would say 'providential' and perhaps they are right) stumbling upon this vehicle of Identity led him to further investigate it and its putative offerings. Through this means he encountered an ideological dimension he had never before heard and given that he had always cultivated an interest in all things esoteric and philosophical perhaps at times indiscriminately he became if not a zealot at least an earnest inquirer in his search for truth within this field. Through this means he then acquainted himself with christian identity and

what it claimed to be and ultimately concluded that it is and from its beginnings was largely a psyop which conclusion will be amplified in the following.

The creed of Identity can be synopsized as follows as any brief search on a search engine will reveal: 1) dual seed-line and 2) single seed-line- the former claiming that the israelites (those who are the chosen people chosen by a somehow absolute yet strangely anthropomorphic and finite Deity, those who are 'Is-Ra-El', who are men ('ish' in Hebrew), ruling with 'god'(el)- presumably the demiurge Saturn/jehovah, who these ideologues claim is named 'yahweh') are the White Race, properly, according to their theology, called 'adamic' which term is allegedly Paleo-Hebrew a language allegedly spoken by Whites around the time of 'christ' and means 'to be of ruddy complexion' or 'to show blood in the face', to be capable of blushing, the exclusive property of the White Race. Within this version of Identity the White adamic race (adamite) are the children of 'God' and have an exclusive covenant with this deity yahweh for global dominion also called the dominion mandate.

They claim that there were other so-called 'men' who preceded 'adam' ('adam' being a synecdoche for the 'adamites', the part representing the whole) and that these are the non-white races who aren't a result of mixture with the adamites or with the fallen angels(nephilim) who are the progenitors of the jews with 'eve' the White female who then bore cain and whose descendants became the jews(ancestors of the scriptural esau, canaanites, etc.) and arabs (Ishmael). The White Race they claim migrated from the Tarim basin in central Asia (Gobi desert civilization) to all of what are known within the contemporary (last 5,000 years) 'diaspora' of the israelites which constitutes retroactive proof of their lineage as the 12 tribes of Israel. Of course as some of the Identity proponents such as james wickstrom (below) claim the 12 tribes also represent the 12 signs of the zodiac which were ostensibly named after them.

The alleged son of yahweh is 'the christ' who is somehow an absolutely perfect infinite being who concentrates himself into finite form which is only possible to make sense of in some quantum metaphysical mental gymnastics viz., Being(yahweh? God?) being fractally represented or manifested in this finite animate form. The only other way this could make any sense of course is allegorically as an archetype of 'man perfected' or 'christ consciousness' or some such state of heightened 'spiritual' elevation. This the author in his finite and low state of mind is unable to articulate in any more concrete and practical terms and which state of being almost certainly is ineffable and can only be 'embodied' if ever attainable and would probably be called 'luciferian' more than 'christian' the latter entailing a presumed obsequious subordination to external authority and not the god within (the kingdom of heaven being within according to christianity).

Thus the recipe of a slave system is born with the obligation to venerate and bow to external authority being enforced through the threat of hellfire(a fictitious non-reality as even some of the Identity proponents contend) or the promise of 'everlasting life' in a blessed world of the beyond(beyond the physical) and/or a 'resurrection'(reincarnation?) upon the earth after 1,000 years of rest(in a different dimension) to then rule over a renewed earth. The theology as in the case of all abrahamic creeds mainstream and otherwise, becomes cloudy on this point and all of the theological tangle becomes a gordian knot that one must pick at in hopes of following the thread to the 'promise land of milk and honey' or to have recourse to a 'blind faith' in he knows not what. Given of course that what is called 'God'(an English word) by most abrahamism is only defined in abstracto (abstraction from reality?) as, eg. 'that-than-which-nothing-greater-can-exist' or that infinite Being perfect in itself, incorruptible, omniscient, omnipresent, removed from spatio-temporal context etc. Thus one has recourse to a mere abstraction to contemplate as it were in a void and through a glass darkly from his own narrow corner(perspective). And yet could it be otherwise? This is the ultimate conclusion of such ontological-metaphysical speculation and the ultimate praxis of abrahamism divorced of its mudane praxis of handing out freebies and 'loving thy neighbor'.

As bertrand comparet (below) wrote in his article "Who Is Thy Neighbor", in christian identity only the White Race counts as human all else being beasts of the field; serpent seed jews (Reptilians?) or bastards ('mongrels'; 'bastards'; 'mamzers' in paleo-hebrew)-hence only fellow Whites regardless of ideology or physical location ("there is neither Judaen nor Greek") would qualify as neighbors and thus there is a prohibition on any altruism towards non-whites (rightly called pathological by Kevin Macdonald but not a symptom of the White mind as this crypto-jew academic contends but rather a mind virus installed by jews to facilitate what is interpreted to be Balaam's doctrine in christian identity namely a protocol of mixture of Whites with non-whites for the purpose of exterminating them as a racial group and thereby taking the world for themselves and what is to be interpreted as 'Satan' who the jews are alleged to stem from as their progenitor). Of course for those unaware of esotericism and so called (by the christian hegemonic discourse)'pagan' antecedents it is easy to fall for the traps set by the jew in their probable self-portrayal as the 'synagogue of satan' as a means of binding people to the church and the thought form of 'christ' or 'yahweh' as joyofsatan.com presumably contends, thereby empowering the jews who draw energy from this thought form which they themselves have created in the first place for the means of not only mind controlling their slaves (the parasitical anaesthetization of the host body, the White Race upon whom they feed) but of vampirizing their energy.

Thus it seems probable that christian identity is indeed a psyop that serves jews if this perspective is taken and given that the people most likely to gravitate towards it are White racialists and not judeo-christians it functions most likely in simply converting an opponent of jewry to becoming a new human battery they can drain to empower themselves like in the movie 'The Matrix' (Zion Matrix run by jehovah/yahweh/demiurge/Saturn,etc.) through transmitting their thought energy to the fictional christ egregore and ultimately to jewry. However if it has any saving grace is transmits hate vibrations to the jew and usurps their alleged 'right' to rule the world possibly drawing energy away from them disempowering them but this seems dubious and a grasping at straws. Perhaps this was planned by the jews from the beginning in their attempts to subvert and destroy the White Race?

According to such racist luminaries as David Lane (Davidlane1488.net, author of the "88 precepts" and a member of the Order of the Silent Brotherhood in the 80s) and William L Pierce (in his novel "Hunter") Identity was created to get people out of jew worship and towards a more healthy minded racialism[natural and divine law but not the perversion thereof that constitutes judeo-christ-insanity (christianity?)] that facilitates White survival. The main character in the novel "Hunter" encounters a man playing the role of a preacher and whose role is to manipulate the minds of the masses to shift their consciousness towards the jew as the 'synagogue of satan' through gradual interspersing information about the jew in his sermons and via an epiphany from 'God' becomes enlightened as to the evil of the jew and uses his influence he has built up to turn former jew worshipers against their one-time masters. This seems like predictive programming and a fair portrayal of what christian identity as a pro-white psyop constitutes or could be argued to constitute. However, given that Pierce had a shady past(exposed by Martin Linstedt on whitenationalist.org who himself is a shady character) where he was not as were other White Nationalists detained in Germany and had allowed a copy of his organization the National Alliance's membership list to slip into the hands of the FBI and ultimately the terrorist organization the ADL, suggests that both he and his organization are a psyop as christianity and perhaps implicitly christian identity also were vilified in his 'opposing ideologies' document. This may, though it is debatable, suggest that he and his organization may be in bed with the jews. The Cosmotheist religion is denied by Christian Identity which attempts to disprove evolutionism. However it fails in their attempt as can be seen in David Myatt of the Order of Nine Angles proof in the initiatic document "NAOS" (O9A.org).

Thus christian identity is an apparently pro-white psyop through it functions perhaps to a greater degree in an anti-white modality thereby serving the jew in his gambit for total power.

The alleged 'prophecies' of the 'bible' or 'scriptures' are quite convincingly proven to have been largely a contrivance based upon the fall of Atlantis in the book of Herman Weiland "Atlantis, Edda and Bible" which illustrates in countless examples and comparative references from the Edda and other more ancient texts that the 'prophecies' or revelation are merely allegorical and metaphorical language descriptive of these past events and thus don't relate to the future. Thus at best christian identity can't be said to be real in an objective sense(?) and is at best somewhat pragmatically useful to the White Race as a psyop to get christians to stop worshipping jews and mud people but is most likely an overall negative influence co-opting and corrupting the white nationalist movement as other figures such as perhaps bishop richard williamson of the ssp and e michael jones who are trying to get their foot in the door as a typically sneaking wannabe jew to corrupt and destroy what they justifiably see as opposition to their J.O.G (jewish occupation government) tyranny namely racial nationalism. That e michael jones has explicitly stated that Europeans were merely cave-dwelling savages drinking baby blood out of goat skulls prior to christianity, he merely demonstrated his anti-white bias as no one but a bigoted christian or anti-white could be so ignorant as to believe that the people who built Sumeria, Rome, and Greece were ever so low in their behavior. bishop richard williamson has also explicitly stated that they the roman catholic church would continue to facilitate the invasion of non-whites into Europe until the Whites converted thereby facilitating the genocide of his own people and demonstrating he is a race-traitor.

Below is a cast of caricatures/characters who represent the 'lime lights(false lights?) of the movement and give one a sound understanding of christian identity in both its dual and single-seedline forms.

Cast of caricatures/characters:

dewey tucker:

-claims biblical ancient aliens are the elohim who created the White Race; refutes ideas of hell, heaven and other obvious lies. Possibly a freemason and 'pagan'

wesley swift:

-physiognomy suggests semi-jewish features(although this is uncertain: earlobes attached to jawline; widow's peak hair; semi-receding forehead; liver lips; semi-slanted/almond eyes,etc.)

-makes references to the zohar as an originally White book which is almost certainly jewish in origin

-references the 6th sub-race of the 5th root race as being a composite of all Whites coming together in USA (a theosophical concept which is ambiguous as to whether it is a composite of Whites or the nebulous concept of 'Aryan')

ala. helena blavatsky; annie besant and alice bailey all of whom are selling the concept of a brown muck of raceless goyim individuals in the manner of the rothschild financed kalergi plan as the '6th sub-race' of theosophy)

- Swift also speaks of aliens as the progenitors of Whites and Michael the archangel as the leader

- Speaks of negros as being brought to earth from Venus by intergalactic jewish slave traders (which has an interesting parallel with the jewish Hanna Barbara's 'Space Ghost' cartoon and the episode of the 'lizard slavers' itself perhaps a revelation of the method of the 'serpent seed')

james wickstrom

- recently possibly assassinated (spring 2018) he discusses throughout his presentation which originate around the mid 80s many provable and legitimate aspects of 'paleo' archaeology and other textual, numerological evidence the pre-history of Whites around the world and makes in many cases a convincing argument for christian identity through making these retrospective claims of the past historical record 'proving' the Identity thesis: "who's who and who's jew" in his words. While comically using garbled words(inadvertently?), mispronouncing others, and making laughable claims such as, eg. the caduceus of the medical establishment is a symbol of the serpent Satan(in the christian sense of an evil serpentine reptilian when it merely represents the kundalini serpent fire of Hermetic Alchemy and the DNA spiral), he still presents entertaining, enlightening and fiery sermons which are useful in putting the blowtorch to the jews' feet. wickstrom also references aliens as the progenitors of the White Race.

betrand comparet:

- This figure was with Swift one of the main initial proponents of dual seedline christian identity and presents his material in a didactic manner focusing mainly on 'the bible' as literal truth.

f w c nesar:

- South African pastor whose presentations/sermons are mainly in Afrikaans. He discusses in one of his works 'flying saucers', the alleged textual evidence for flying saucer origins of the White Race and also associates jews with 'The synagogue of satan'

william fin[c]k:

- This figure is one of the main movement (false?) lights and operates the above website with its analogous forum. He is heavy handed on the jews and claims they are destined to be destroyed and so too most (all?) of the non-whites who are not 'of god' being a result of bastardization ('broken cisterns', 'mongrels', 'mamzers' in paleo-Hebrew). His scholarship is quite detailed and convincing to those who know little of 'the bible' (all christians?) and little of

esotericism. fin[c]k has been proven to be of jewish ancestry via his New Jersey ancestors. He has a large archive called the "Mein Kampf" project which discusses the 3rd Reich in copious detail and so far as the author can recall claimed that the reason Hitler didn't win the war is because he wasn't Christian, the same claim made by richard kelly hoskins author of "the phineas priesthood". The fact that Hitler was an occultist and opposed to christ-insanity can be seen in many quotations from the Zweites Buch (Hitler's Table Talk); from Dietrich Eckhart's "Bolshevism from Moses to Lenin" and the compilation from joyofsatan.com called "The 3rd Reich and Christianity" comprised of direct quotations from the 3rd Reich leadership(Martin Borman, Adolf Hitler; Joseph Goebbels; Alfred Rosenberg; Heinrich Himmler,etc.).

eli james:

-outed jew infiltrator and possible Chicago rabbi(real name apparently Joseph November) he is attempting to claim that there is a place for non-whites in the world and that single seed-line (the jews sharing a common lineage with Whites though split off through race-mixing) is the correct interpretation of 'the scriptures'. This theology allows jews to get a foothold somehow and he has been largely outed by the dual-seedline sect thus lending some legitimacy to the sincerity of belief of people in christian identity (...maybe), unless he is playing the role of bad cop or red herring to create the appearance of legitimacy.

jeremy visser:

-a half breed mongrel, part cherokee indian he works with eli pushing single-seedline-visually an obvious hybrid(photos available on image searches)

martin lindstedt: (real name dzerzinsky? Related to the soviet commissar of the same name possibly)

-halfbreed crypto jew who runs whitenationalist.org and is the standing joke in the movement, a hillbilly who wears a possum hat apparently unironically though this may be a psyop itself, mocking the redneck 'goyim'

william p gale:

-an ostensive colonel in the US Army circa wesley swift's time until around the 90s gale propounded in his "Faith of Our Father's" the alien origins theory. Claimed by some to be ashkenazi

richard butler:

-Aryan Nations founder who took over from Swift he can be proven to be a halfbreed (part redskin) and his physiognomy proves it (receding forehead, beady black eyes; thick straight hair; wide cut mouth; off colored skin,etc.)

REFERENCES:

(all of the below are available from solargeneral.org; baldrexlibris.com; jrsbooksonline; colchestercollection.com etc.)

"Christianity Exposed", Wayne Macleod

<https://www.solargeneral.org/>

"Paul of Tarsus, or Christianity and Jewry", Savitri Devi

(convincingly proves christianity was created by saul/paul of tarsus and the kehilla)

<https://www.savitridevi.org/article-fowler-paul.html>

"Christian identity Crisis and the Jewish People", High Priest Jake Carlson (joyofsatan.org)

https://www.satanslibrary.org/Pdf_Library.html

"The christ Conspiracy", Acharya S

(apparent afrocentric bias and affirms that Whites are in collusion with jews not as dupes in a conspiracy that is somehow favorable to Whites as a collective)

<http://www.truthbeknown.com/christ.htm>

"Exposing christianity", (joyofsatan.com)

(focuses more on catholicism than protestantism and doesn't treat of Identity. Convincingly proves christiantiy was/is a synthesis of pre-christian Aryan traditions similarly to "The christ Conspiracy" but less detail and no afrocentric bias)

https://www.satanslibrary.org/ExposingChristianity/EXPOSING_CHRISTIANITY_MAIN.html

"Hunter", William L Pierce

(discusses in fictional form how identiy is/was created to get people out of christ-insanity)

<https://www.resist.com/Onlinebooks/Hunter.pdf>

"The Origin of christianity", Revilo P Oliver

(more of the same as the above but discusses it also from a pragmatic standpoint and its use and deleterious influence on Whites historically)

http://www.revilo-oliver.com/rpo/RPO_NewChrist/toc_ol.htm

"An Open Letter to All christians", David Lane

(claims christian identity is a psyop created by pro-whites and that it is largely ineffective and that Whites should turn to naturalism/Wotanism/'original' masonry aka. Hermeticism)

<https://www.davidlane1488.com/ltc.html>

"Jesus Never Existed", Kenneth Humphreys

(convincingly proves its title based on historical evidence archaeological and textual)

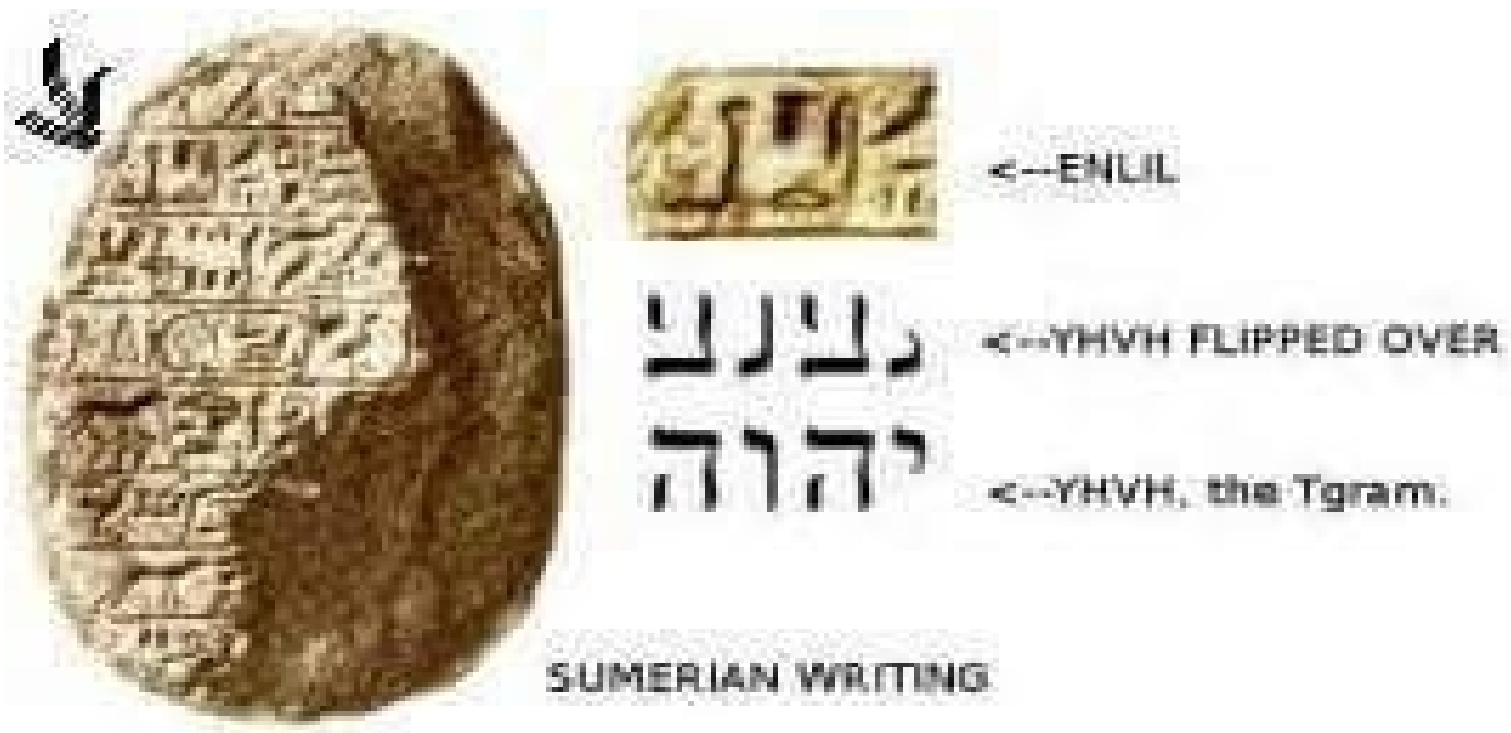
<http://www.jesusneverexisted.com/>

CONCLUSION:

The author urges the earnest inquirer and seeker of Truth to leave no stone unturned in his search. There are countless disinformation agents and the blind alleys they create to lead one away from Truth is a veritable minefield that requires one to tread lightly and yet tread he must as his very existence depends upon him making progress along this path.

The Truth: The Jew is the enemy of the White Race. The White Race faces extinction at its hands. Non-whites are at best a tool but in most all cases a natural enemy. As Ben Klassen said in "The White man's Bible": "Phase out all dealings with muds and Jews".

What direction the White Man must follow beyond this broad and winding path is something this author is as yet unable to answer and may never know with any certainty. It is his earnest hope that those who know the Truth will assist others in guiding them through this minefield of disinformation.



THE END....?

Picture of Mt. Ararat (2100 BC)



Unknown symbol represents Canis Major and the Dog star aka Sirius within the red circle although the bottom of the symbol is slightly corrupted.

Sun God between the twin peaks of Mt. Ararat



Cuneiform



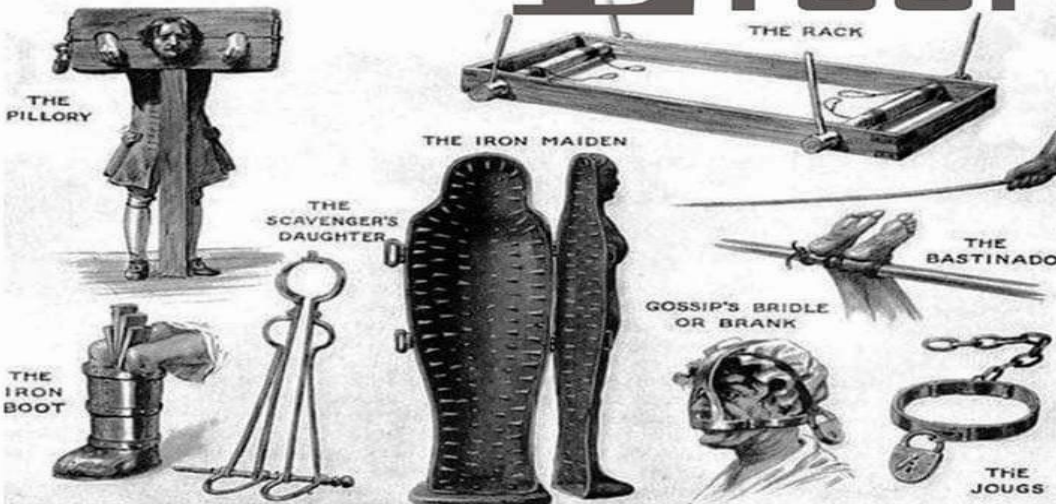
Chinese



Egyptian

CHRISTIANS CREATED TORTURE DEVICES Because JESUS LOVES YOU!

IF JESUS
Were A
POPSICLE?
With
STEVIE P.



"In his(Adolf Hitler) eyes, [...] the discoveries of science, dissipating the mysteries essential for the influence of the Churches and the progress of comfort chasing away the misery which for two thousand years, brought to the Church so many unfortunate beings would, in his opinion, increasingly reduce the influence of religions. 'At the end of two centuries, three centuries' he told me 'they will have arrived, some at extinction, others at an almost total depletion' "

~ Léon Degrelle, Hitler for a Thousand Years



CHRISTIANITY
IS EUROPEAN
TRADITION

CHRISTIANITY
UNIFIED EUROPE

WHITES ARE THE
TRUE ISRAELITES

WE WERE
BETTER
WARRIORS

OLD TESTAMENT
RELIGION IS NOT
JUDAISM

MUH JESUS
WAS NOT A
JEW BUT AN
ARYAN

THIRD POSITION
IS NOT THE WAY

CHRISTIANITY IS
NOT JUDAISM PLUS
JESUS

THANK
CHRISTIANITY FOR
CIVILIZATION

CHRISTIANITY
MADE EUROPE NOT
WHITE PEOPLE

PAGANS ARE
DEGENERATES

THERE IS NOT EUROPE
BEFORE CHRISTIANITY
JUST TRIBES

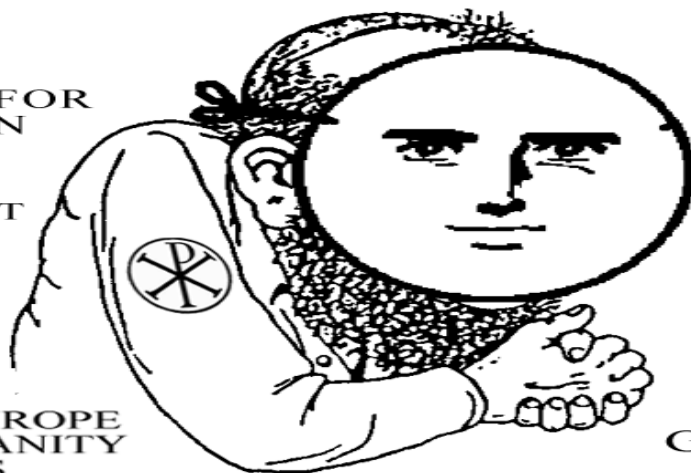
CHRISTIANITY
DEFENDED EUROPE
AGAINST ISLAM

BEING A SHEEP
IS GOOD

CHRISTIANITY
IS EUROPE

MUH CRUSADES

PAGANISM IS
FOR HIPPIES AND
LEFTISTS



DEUS VULT

MUH MARTYRS

PAGANS ARE
LARPER

VIKINGS WERE
RAPISTS

GREEKS WERE
GAYS



As for cruelty, Christianity holds
all world records. Christianity is
the revenge of the wandering
Jew.

— Adolf Hitler —